Fairs (Vigo County)

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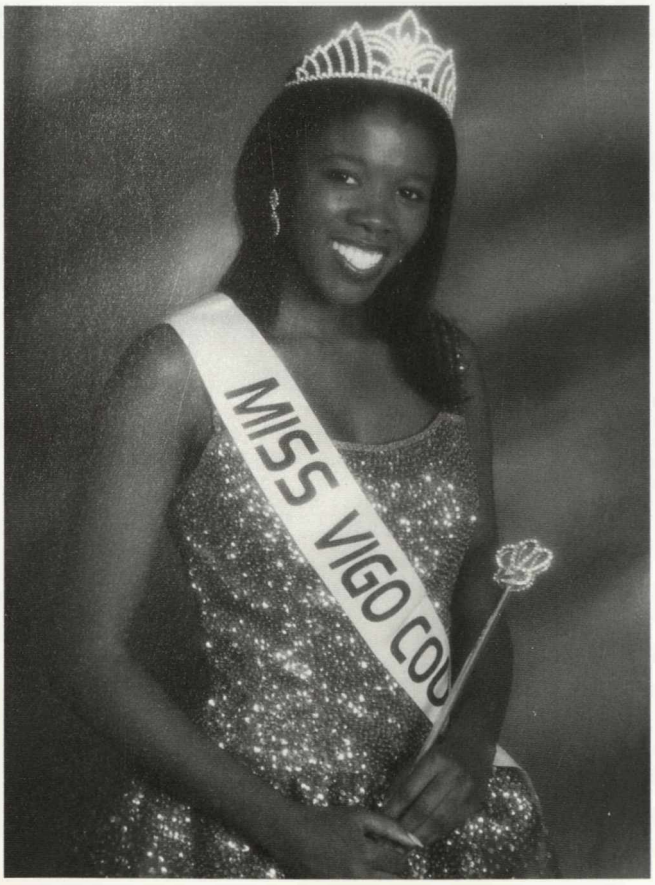
72ND VIGO COUNTY FAIR
JULY 8 - 14, 2001



Masah SamForay
2000 Vigo County Fair Queen

THURSDAY, JULY 5
5:30 p.m. Judging of 4-H Fashion Revue in 4-H Meeting Room
7:30 p.m. Judging of Homemakers Fashion Show in 4-H Meeting Room

FRIDAY, JULY 6
7:00 p.m. Queen Pageant – South Vigo High School

SATURDAY, JULY 7
ALL DAY – Wabash Valley Antique Engine & Tractor Show – Implement Shed
1:00 p.m. 4-H Horse and Pony Show
3:00 p.m. 4-H Rabbit Show

SUNDAY, JULY 8
ALL DAY – Wabash Valley Antique Engine & Tractor Show – Implement Shed
9:00 a.m. 4-H Horse & Pony Show
10:00 a.m. 4-H Dairy Show
1:00 p.m. Antique Tractor Race
1:00 p.m. Antique Tractor Powder Puff Race
1:30 p.m. 4-H Rocket Launch
2:00 p.m. 4-H Dog Obedience Trial
6:00 p.m. Carnival Special/Sneak Preview Night – Some rides open
6:00 p.m. Judging of Consumer Clothing
6:30 p.m. Tri County Tractor Pullers - $3 General Admission
7:00 p.m. Public Showing of 4-H Fashion Revue, Homemakers Fashion Show & Consumer Clothing
7:00 p.m. Rock Concert - FREE

MONDAY, JULY 9
10:00 a.m. 4-H Swine Show – Swine Barn
10:00 a.m. 4-H Poultry Judging
5 p.m.-Close – Carnival Special – 2 for 1 rides WTHI - HI-99
5:00 p.m. Under the Big Top Activities FREE
7:00 p.m. Hulman Mini Speedway Quarter Midget Racing - FREE

TUESDAY, JULY 10
9:00 a.m. 4-H Dairy Goat Show
11:00 a.m. Rooster Crowing Contest
1:00-5:00 p.m. Carnival Special – Unlimited Rides $10.00
4:00-8:00 p.m. Exchange Club Pork Chop Dinner - 4-H Area
5:00 p.m. 4-H Sheep Show
7:00 p.m. Demolition Derby - $5 General Admission

WEDNESDAY, JULY 11
10:30 a.m. 4-H Beef Show
5:00 p.m. Carnival opens
5:00 p.m. Under the Big Top Activities FREE
7:00 p.m. Demolition Derby - $5 General Admission
8:00 p.m. Round Robin Showmanship

THURSDAY, JULY 12
1:00-5:00 p.m. Carnival Special – Unlimited Rides $10.00
6:30 p.m. 4-H Livestock Sale

FRIDAY, JULY 13
10:30 a.m. 4-H BBQ Contest
12:00 noon 4-H Little Critter Show
1:00 p.m. 4-H Cat Show
4:30-7:30 p.m. 4-H Fish Fry
5:00 p.m. Carnival opens
7:00 p.m. Monster Truck Show Style Monster Trucks

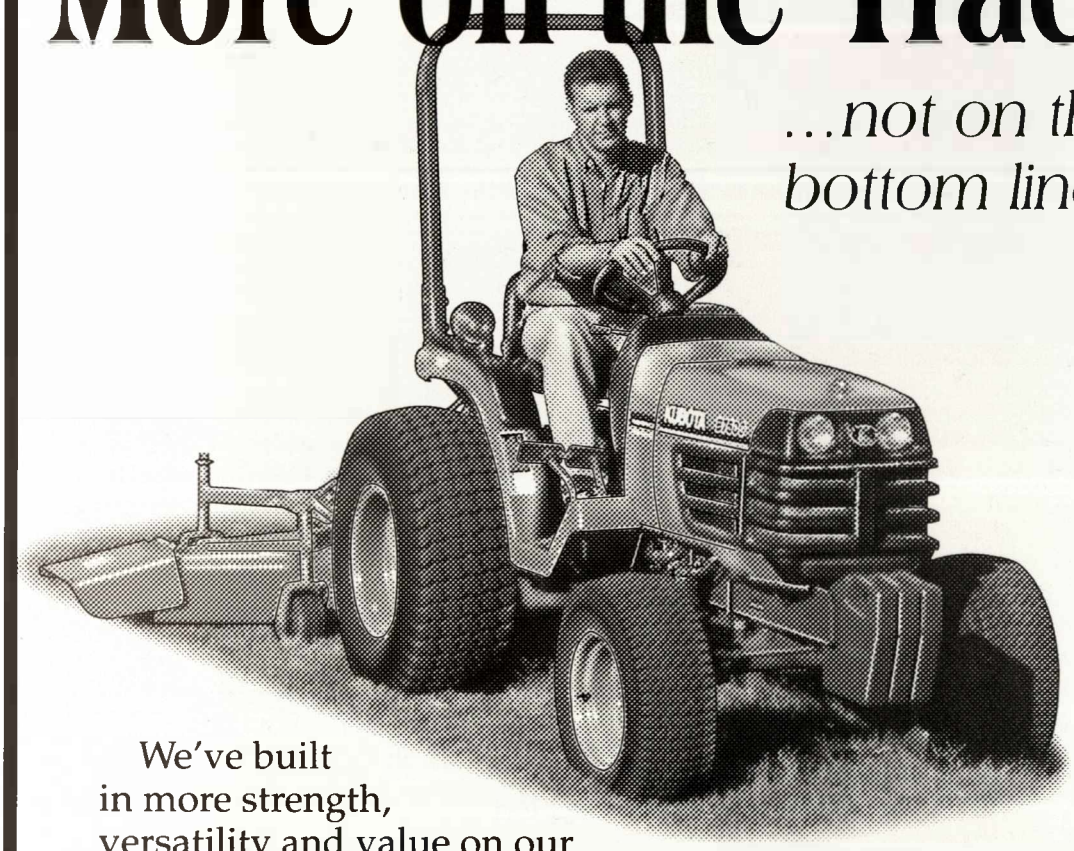
SATURDAY, JULY 14
8:00 a.m. Open Class Dairy Goat Show
9:00 a.m. Open Class Rabbit Show
1:00-5:00 p.m. Carnival Special – Unlimited Rides $10.00
7:00 p.m. Monster Truck Show Style Monster Trucks

72ND VIGO COUNTY FAIR
JULY 8 - 14, 2001
TERRE HAUTE, IN
One Mile South of I-70 on U.S. 41

PEPSI

More on the Tractor

...not on the bottom line



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VIGO COUNTY FAIR

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72nd ANNUAL
VIGO COUNTY
4-H FAIR

Protected Under
18 U.S.C. 707

Sponsored by

Wabash Valley Fair Association, Inc.

To Be Held At:
VIGO COUNTY FAIRGROUNDS
One Mile South of Terre Haute On U.S. Hwy. 41
JULY 8, 9, 10, 11, 12, 13, 14, 2001

Issue #6 Issue Date: May 1, 2001
Published Annually by:
Wabash Valley Fair Association, Inc.
275 Ohio Street
Terre Haute, IN 47807

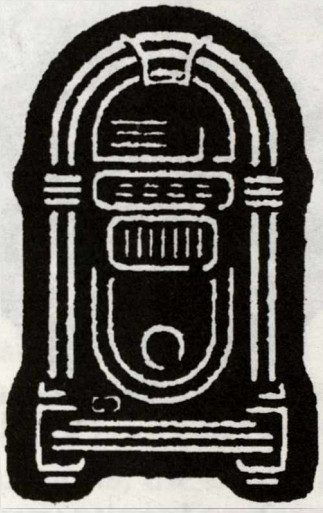
To All 4-H People:

HAVE A GREAT FAIR!

BRAD ANDERSON

County Councilman
4th District

Good Food and Beverages



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Ed Pearce
FUNERAL DIRECTOR

WABASH VALLEY
FAIR ASSOCIATION
TO ALL VIGO COUNTY CITIZENS

The 2000 Vigo County Fair was one of the biggest and best we have ever had. It was a success because of the countless hours given by the volunteers, generous donations, and manual labor supplied throughout the year. I feel the Fairgrounds are in the best repair in recent memory.

With that said, a greater challenge is created to make the 2001 Vigo County Fair even bigger and better. Without all of you, none of this can happen.

Good luck to all of our 4-H members and to everyone involved with the Vigo County Fair! Thanks again for your support.

Sincerely,

Brad Anderson

Brad Anderson, President
Wabash Valley Fair Association, Inc.

IMPORTANT DATES TO REMEMBER

June 11, 2001 Camp RAVE begins for grades K – 5

August 8 - 19, 2001	Indiana State Fair
October 4, 2001	4-H Achievement Night
July 7 – 13, 2002	Vigo County Fair

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Good Luck
To All Participants!

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SUNNY 95.9

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2001 VIGO COUNTY FAIR SCHEDULE

Gate Fee:	All Day Free Until 5:00 p.m. After 5:00 p.m. "Free Admission" $2.00 Fee to Park Vehicle Parking stickers may be purchased for $10.00 and 4-H Vehicle Stickers $5.00 These stickers may be purchased at the Fair Office located under the Grandstand.
Thursday, July 5	
5:30 PM	Judging of 4-H Fashion Revue in 4-H Meeting Room at the Fairgrounds
7:30 PM	Judging of Homemakers Fashion Show in 4-H Meeting Room at the Fairgrounds
Friday, July 6	
7:00 p.m.	Vigo County Fair Queen Pageant-South Vigo High School
Saturday, July 7	
8:30 a.m. - 12:00 noon	Community Judging of 4-H projects-except Livestock---4-H Exhibit Hall
ALL DAY	FREE FRONT GATE
	Wabash Valley Antique Engine & Tractor Show---Implement Shed
8:00 a.m. - 11:00 a.m.	Open Photography Departments entered
8:00 a.m. - 12:00 noon	Home and Family Arts entered--except Pies & Cookies
11:00 a.m.	Open Class Photography Judging
12:00 noon	Open Fruits & Vegetables in place and Judging---Women's Building
12:00 noon	Fine Arts in place ---Floriculture & Fine Arts Bldg.
12:00 noon - 5:00 p.m.	Judging of exhibits in Home and Family Arts Department---Women's Building
1:00 p.m.	4-H Horse & Pony in place and Show
3:00 p.m.	4-H Rabbit Show---4-H Rabbit Building
10:00 p.m.	4-H Swine, 4-H Sheep, 4-H Poultry, 4-H Dairy in place
Sunday, July 8	
ALL WEEK	4-H Exhibits open to public
ALL DAY	Wabash Valley Antique Engine & Tractor Show---Implement Shed
9:00 a.m.	4-H Horse & Pony in place and Show
10:00 a.m.	4-H Beef in place
10:00 a.m.	4-H Dairy Cattle Show
11:30 a.m.	Entries due in Division I Floriculture
12:00 noon	4-H Goats in place
12:00 noon	Judging of Division I Floriculture Show---Floriculture & Fine Arts Building
1:00 p.m.	Antique Tractor Parade
1:00 p.m.	Slow Forward & Fast Reverse Antique Tractor Race---Implement Shed
1:00 p.m.	Slow Forward Tractor Powder Puff Race---Implement Shed
1:30 p.m.	4-H Rocket Launch---Southwest end of Fairgrounds near Soccer Field
2:00 p.m.	4-H Dog Obedience Trial
6:00 p.m.	Carnival Special/Sneak Preview Night - some rides open
6:00 p.m.	Judging of Consumer Clothing in 4-H Meeting Room
6:30 p.m.	Tri County Tractor Pullers - $3 General Admission
7:00 p.m.	Public Showing of 4-H Fashion Revue, Homemakers Fashion Show and Consumer Clothing -- 4-H Show Arena
7:00 p.m.	Rock Concert - Free
Monday, July 9	
10:00 a.m.	4-H Swine Show---4-H Swine Barn
10:00 a.m.	4-H Poultry Judging
11:30 a.m.	Entries due in Division II Floriculture
12:00 noon	Judging of Division II Floriculture Show -- Floriculture & Fine Arts Building
5:00 p.m. – close	Carnival Special---2 for 1 rides sponsored by WTHI - HI-99
5:00 p.m.	Under The Big Top Activities FREE (In front of 4-H Bldg.)
7:00 p.m.	Hulman Mini Speedway Quarter Midget Racing – Grandstand - Free
Tuesday, July 10	
9:00 a.m.	4-H Goat Show
9:00 a.m. - 11:00 a.m.	4-H Vegetables released
9:30 a.m. - 12:00 noon	Culinary Department - Home and Family Arts Department---Pies and Cookies due
11:00 a.m.	Rooster Crowing Contest
1:00 p.m. - 5:00 p.m.	Carnival Special---Unlimited Rides $10
4:00 p.m. – 8:00 p.m.	Exchange Club Pork Chop Dinner – 4-H Area
5:00 p.m.	4-H Sheep Show---4-H Arena
7:00 p.m.	Demolition Derby – Grandstand -- $5 General Admission

Wednesday, July 11

ALL DAY	4-H Alumni Day
10:00 a.m.	4-H Chicken Pull
10:30 a.m.	4-H Beef Show---4-H Arena
1:00 p.m. - 5:00 p.m.	Premiums Paid - 4-H---Except 4-H Livestock
	Premiums Paid - Open Class
5:00 p.m.	Carnival Opens
5:00 p.m.	Under The Big Top Activities FREE (In front of 4-H Bldg.)
6:30 p.m.	4-H Celebration Parade
7:00 p.m.	Demolition Derby---Grandstand--$5 General Admission
8:00 p.m.	Round Robin Showmanship Contest---4-H Arena

Thursday, July 12

1:00 - 5:00 p.m.	Carnival Special--Unlimited Rides $10
1:00 p.m. - 5:00 p.m.	All Premiums Paid
6:30 p.m.	4-H Livestock Sale

Friday, July 13

9:00 a.m.	4-H Agriculture Tractor Driving Contest
10:30 a.m.	4-H BBQ Contest
12:00 noon	4-H Cats in place
12:00 noon - 3:00 p.m.	4-H Little Critter Show
1:00 p.m.	4-H Cat Show
1:00 p.m.	4-H Lawn & Garden Tractor Driving Contest
1:00 p.m. - 5:00 p.m.	All Premiums Paid
4:30 p.m. - 7:30 p.m.	4-H Fish Fry
5:00 p.m.	Carnival opens
7:00 p.m.	Monster Truck Show – Free Style Monster Trucks
9:00 p.m.	Release of 4-H Rabbits, 4-H Goats, 4-H Beef, 4-H Dairy Cattle, 4-H Sheep, 4-H Poultry, 4-H Swine and 4-H Cats

Saturday, July 14

7:00 a.m.	Open Class Dairy Goats in place
8:00 a.m.	Open Class Dairy Goat Show - South end of 4-H Arena
8:00 a.m. - 10:00 a.m.	Release of Open Photography
8:00 a.m. - 12:00 noon	All Premiums Paid
8:30 a.m.	Open Class Rabbits in place
9:00 a.m.	Judging Open Class Rabbits
9:00 a.m. - 11:00 a.m.	Release of Home & Family Arts Department, Horticulture, & all 4-H Exhibits
9:00 a.m. - 12:00 noon	Release of Fine Arts
1:00 p.m. - 5:00 p.m.	Carnival Special -- Unlimited Rides $10
7:00 p.m.	Monster Truck Show – Free Style Monster Trucks

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THANK YOU
to the following buyers at the 2000 Vigo County 4-H Livestock Auction:

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Fitzpatrick-Pearce Funeral Home
Wetnight RV Sales
Thomas Funeral Home
Mariet Homes
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Robert Colter, DDS
Derby Hill
Plant Brothers Excavating
Rural King
Walker Motor & Machine, Inc.
Lois Strole
Airport Veterinary Clinic
Old National Bank
The Cross Veterinary Clinic
Vigo County Farm Bureau
Illiana Truck Parts
First Farmers Bank-Sullivan
Victory Environmental
Roselawn Funeral Home & Memorial Park
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Heady Heating & Cooling
Sarge's Shoe Repair
Davison Service & Equipment
Sycamore Agency
ADM-Growmark
John Curry
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Ellis Law Offices
Terre Haute Regional Hospital
WINN Energy
Wagner, Crawford & Gambill
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Morris Trucking
Bell Welding
Chris Gambill
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Lincoln Park Stone
Scott Biddle
Country Kids Child Care
Linton Township Trustee
Forsman Excavating
Morgan Feed
D & D Automation
Jamax
Commercial Radio
Jarvis Farms
Robertson Homes
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2000 Vigo County 4-H Auction Report

	Number	Low	High	Average	Total
Rabbits	3	$350	$500	$433	$1,300
Poultry	2	$300	$350	$325	$650
Goat Wethers	17	$225	$575	$372	$6,425
Dairy Steers	3	$ .90	$1.00	$ .95	$3,762.50
Lambs	10	$2.40	$7.00	$4.32	$4,968.70
Beef Steers	21	$ .85	$2.50	$1.24	$30,260.55
Market Hogs	48	$1.50	$10.00	$2.85	$35,243.70

Total Livestock = 104
Total Sales = $82,610.45

INDIVIDUAL and FAMILY SUPPORTERS OF THE VIGO COUNTY FAIR AND 4-H PROGRAMS

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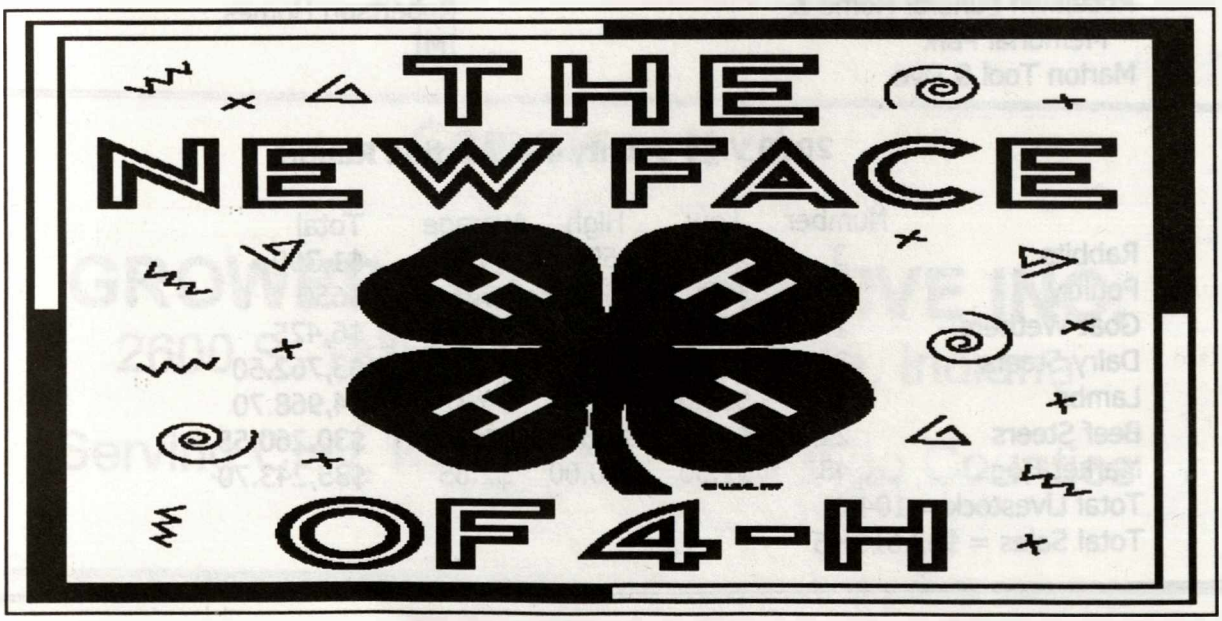

VIGO COUNTY EXTENSION PROGRAMS

Purdue Cooperative Extension Staff of Vigo County, Indiana

Directed by:

John Hancewicz	Extension Educator, CED, Community Development
Carol Turner	Extension Educator, Consumer & Family Sciences
Diane Stouffer	Extension Educator, 4-H/Youth Development
Lana Frazier	Extension Educator, 4-H/Youth Development
Lindy Miller	Extension Educator, Agriculture/NR
Lois Strole	Secretary, Office Manager
Lorie Larr	Secretary
Kathy Green	Secretary

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Linton	Mindy Farrand		Kevin Mayes
Lost Creek	James Holscher		Melyssa Minnick
Nevins	Angie McMillin		Stu Reece
Otter Creek			
Pierson	Patricia Carrick	Adult Leader Reps.	Susie Rasley
Prairie Creek	Leigh Anna Cutliff		Lori Urton
Prairieton	Frank Bailey Jr.		
Riley	Randy Tiefel	Junior Leader Reps.	Jason Reece
Sugar Creek	Terri Brunette		Rhetta Holscher

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Alice Alderson	Craig Hummel	Sarah Puckett
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Nancy Burkett	Maggie Hummel	Rosa Puller
Patricia Carrick	Cindy Jonas	Susie Rasley
Mark Chickadaunce	Louis Jonas	Terry Ray
Terri Craigue	Shirley Kirby	Connie Reece
Wendy Cuiksa	Jane Lee	Jane Richardson
Leigh Anna Cutliff	Latoya Long	Mary Ann Sedletzeck
Ernst Darkis	Terri Michl	Helene Steppe
Robina Darkis	Melyssa Minnick	Jean Thomas
Peggy Deckard	Courtney Modesitt	Lori Urton
Anne Doty	Rick Moss	Carolyn Watson
Kenny Edington	Kimberly Nesbitt	Theresa Watson
Karen Farmer	Phyllis O'Neal	Carla Wehrmeyer
Mindy Farrand	Bill Osborne	Debbi Wilkinson
Bruce Foster	Karen Pence-Keith	Peggy Woodsmall
Diana Gaskins	Sue Pfrank	

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Vice President	Megan Holscher
Secretary	Kristin Wright
Treasurer	Wayne Wright
4-H Council	Jason Reece
4-H Council	Rhetta Holscher
Publicity/Card Writer	Clair Hummel
Food Stand Manager	Michelle Puller

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3 Year Members
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Warren Harlan
David Hartmann
John Hanley
Harry (Pete) Plant
Gene Francis

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Bill Bryan, County Commissioner – President
John T. Hancewicz – Extension Educator
Turk Roman, County Council – President

Ex-Officio (Non-Voting)
Carol Turner, Extension Educator
Diane K. Stouffer, Extension Educator

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Quality Fence Co.
Jack Ragle
Doug Richardson
Sally H. Ring
Fred Rogers
Jack L. Ross
Jack L. Ross, Jr.
Larry Sample
Daniel Senseman
Paul Sizemore
Donald E. Smith
Hollis Smith
Soil & Water District
Phillip Spriestersbach
Don Stephens
Mary Strole
James Sutliff
TH Convention Center
James Thompson
Robert D. Thompson
Joe Walker
E. Lee Webb
William Wetnight
Ben Williams
Grace Williams
Merl Williams
Billy Woodsmall
Roy M. Woodsmall

VOCATIONAL REPRESENTATIVES

Chris Davidson ..... Horseman's Association
Bill Harris ..... Vigo County Sheriff
Judith Anderson ..... Mayor of Terre Haute
Turk Roman ..... President of County Council
George Azar ..... President of City Council
Bill Bryan ..... President of County Commissioners
Rod Henry ..... Chamber of Commerce
Terri Taylor ..... Current Home Ec President
Janet Amerman ..... Superintendent of Home & Family Arts
Bob Fischer ..... Fair Concession Space Rental

ADMISSIONS

GATE FEE

ALL DAY FREE UNTIL 5:00 P.M.

After 5:00 p.m. "Free Admission" $2.00 Fee to Park

VEHICLE PARKING STICKERS MAY BE PURCHASED FOR $10.00 AND 4-H VEHICLE STICKERS FOR $5.00

THESE STICKERS MAY BE PURCHASED AT FAIR OFFICE LOCATED UNDER THE GRANDSTAND

A First Aid station is located at the East end of the Implement Building which is provided by the Honey Creek Volunteer Fire Department 24 hours a day.

INDIANA STATE FAIR

August 8 – 19, 2001

ADMINISTRATIVE

NOTE: The Wabash Valley Fair Association assumes no responsibility for damages or from loss of property or from accidents that may occur in the arena or other grounds of the Association. All persons on the grounds are there at their own risk.

1. The Board of Directors will be in session during the week of the Fair. They will hear and decide all questions affecting the right of exhibitors or duties of employees.

2. The Secretary and Treasurer will be at their offices at the fairgrounds during the Fair and will be ready to transact business at all reasonable hours of the day.

3. It shall be the duty of every officer and member of the Board to inspect the equipment and ground sold for privileges, and any person found violating the laws of the State of Indiana or the rules of the Board, or in any way not complying with the terms and limitations of the contract made by the superintendent of privileges, shall be compelled to comply with the above described conditions or cease all transactions on the premises of the Association, and forfeit all money advanced for the concession.

4. Fair Officials have arranged for the daily collection of garbage and refuse at the expense of the Fair. Please cooperate and help keep the grounds, exhibits and buildings neat, clean and sanitary.

5. During the Fair, the sanitary restrooms will be open from 6 a.m. until Midnight for your convenience. Hot and cold running water and paper towels will be provided by the Fair. Please assist the Fair in keeping the restrooms as clean as possible.

6. Children who stray away from their parents will be cared for until their parents are located.

7. A strong and efficient police force will be on the grounds day and night during the Fair.

8. Emergency ambulance service (located at East end of Implement Bldg.) will always be available during the Fair. Contact any Safety Patrolman or Officer at the Fair Office.

GENERAL TERMS AND CONDITIONS

1. All Open Class entries as noted in some departments, should be in the Fairgrounds Office by July 7. Books are now open for entries.

2. Entries for exhibits will be received at the Fairgrounds Office from 8:30 a.m. to 4:00 p.m. E.S.T., starting June 25 or mailed to the Wabash Valley Fair Association, 275 Ohio Street, Terre Haute, Indiana 47807-3495.

3. **Money MUST accompany entries.**

4. All articles and animals entered for competition, except livestock detained at other Fairs, must be in place assigned to them by Noon on Saturday, July 7, unless otherwise provided in the premium list.

5. **All** articles must be removed from 9:00-11:00 a.m. Saturday, July 14. Any early entry, early release, and late release will be granted only by permission of the Secretary of the Association upon written request of the superintendent of department. Release of Home and Family Arts exhibits will be Saturday, July 14, from 9:00-11:00 a.m.

6. All open entries must be made in the name of the actual owner of animal or article, but may be exhibited by another party.

7. Stalls for horses and cattle and pens for sheep, hogs, and poultry will be furnished during the Fair for stock entered for exhibition. Requests for stalls and pens should be made to the Secretary when entries are made on the entry blanks. No straw furnished by Fair Board.

8. Premiums calculated and paid by the Wabash Valley Fair Association, Inc. are final.

MISCELLANEOUS

1. A great educational feature of this Fair is its competitive exhibitions of approved livestock by breeds and ages. Notices of time and places of shows will be announced.

2. Competition is open to the world except in Home Economics Club exhibits, and 4-H Clubs.

3. Every regulation in the list of premiums will be strictly adhered to, except in case of accident or unavoidable delay, in which case satisfactory proof shall be furnished to the Board of Directors.

4. Any officer, committee or member of the Board giving a false return or in any way willfully violating any of the Terms and Conditions for the purpose of aiding or securing to themselves or any other person a premium, shall be deemed guilty of obtaining money under false pretenses and shall be reprimanded by the president or expelled.

5. Care will be exercised to avoid damage to any article or animal, but the Wabash Valley Fair Association, Inc. will not become responsible should any loss or injury occur, and it is upon these conditions exhibits are made and received.

6. No persons will be allowed to see the entry book until the close of the class.

7. Committee reserves the right to make any changes in show requirements deemed necessary.

8. All open livestock entered must be registered in the recognized herd books of the breed, and certificates of registration must be produced by time of showing.

9. Exhibitors must furnish all feed and bedding, water pails and feed boxes, unless otherwise stated.

10. Exhibitors will not be permitted to feed animals or store feed or other articles in the aisles or above top of pens. All exhibitors will be required to feed animals in the pens.

11. All exhibitors of stock are requested to have same accessible to visitors for inspection from 10 a.m. to 9 p.m. and keep the stall in clean condition and see that their helpers are neatly dressed and courteous to visitors.

PREMIUMS

1. Blue ribbon, first premium; red ribbon, second premium; white ribbon, third premium; yellow ribbon, fourth premium; green ribbon, fifth premium; purple ribbon, Champion and Grand Champion for Open Class.

2. Premiums awarded will be paid as shown by the superintendent's books.

3. Any person making exhibits under false pretenses shall forfeit all premiums awarded.

4. ALL PREMIUMS NOT CALLED FOR BY 4:30 P.M. THURSDAY, AUGUST 31, 2001 WILL BE CONSIDERED FORFEITED TO THE ASSOCIATION. Special arrangements can be made to mail premium money.

5. Providing no delay occurs in the judging, the office will endeavor to have all 4-H awards or premiums ready for distribution as follows:

   4-H ---
   Wednesday, July 11, 1:00-5:00 p.m. (except livestock).
   Thursday, July 12, 1:00-5:00 p.m. --- All premiums.
   Friday, July 13, 1:00-5:00 p.m. --- All premiums.
   Saturday, July 14, 8:00 a.m.-12:00 noon --- All premiums.

   OPEN CLASS ---
   Wednesday, July 11, 1:00-5:00 p.m. --- All premiums.
   Thursday, July 12, 1:00-5:00 p.m. --- All premiums.
   Friday, July 13, 1:00-5:00 p.m. --- All premiums.
   Saturday, July 14, 8:00 a.m.-12:00 noon --- All premiums.

6. **4-H PREMIUMS CAN BE PICKED UP BY 4-H MEMBERS AND THEIR PARENTS ONLY OR 4-H CLUB LEADERS.**

7. All animals that are shown in groups must be shown in single classes before being eligible for the groups.

8. No premiums will be awarded on any article or animal unless the entry ticket is attached or displayed with the exhibit.

9. No premiums will be awarded to inferior animals.

10. In open class departments, only one premium per exhibitor per class and only one premium in group classes are allowed.

CONCESSIONS AND COMMERCIAL EXHIBITS

The Fair Board will have final approval of the installation of any exhibit or concession. Distribution by the exhibitors of any printed matter, souvenirs or other articles must have Fair Board approval and no exhibit may be so high along the front of the booths as to exclude the view of the adjoining exhibits from visitors passing through the aisles. Throwing souvenirs, loud shouting, or any unnecessary noises to attract attention will not be permitted. No radios, phonographs, public address systems or musical instruments are allowed to operate during the Fair (except by special permission specified in contract).

1. Each concessionaire or exhibitor must confine himself within the space assigned to him. Goods to be offered for sale outside of concessions stand or exhibit must have Fair Board approval.

2. No ground will be allotted for booths, stands, swings, tents, etc., until the fee for such ground has been paid in full. This will be enforced to the letter.

   Grounds for privileges that are available will be disposed of at a reasonable rate to be designated by the Secretary.

3. Peddling of any nature within the fairgrounds is strictly prohibited, except by written permission of the Secretary. Failure of the Concessionaire to obey this rule subjects him to forfeiture of its privileges with out reimbursement.

4. Novelties must be passed on by the Board of Directors before being brought on the grounds. The sale of objectionable articles is prohibited at all times.

5. All advertising on the grounds shall be under the supervision of the Secretary. Tacking of signs to trees on the grounds is strictly prohibited.

6. Gambling and the sale of intoxicating liquors is strictly forbidden within the Board's jurisdiction. Also no immoral shows of any kind will be allowed.

7. Concession Exhibit Building will be open from 9:30 a.m. to 9:30 p.m. July 8 - July 14, 2001.

   All campers --- includes water & 110 Volts electricity $10.00 per day
   4-H campers --- includes water & 110 Volts electricity $ 5.00 per day
   NOTE: All concessionaires may occupy their space a maximum 3 days prior to the Fair opening and have their stand and equipment out of the grounds by Saturday evening July 14.

JUDGING

1. The decisions of the awarding judges will be final and irrevocable, as indicated by the Class Book returned to the Secretary. In regard to premium awarded, any protest should be filed in writing, accompanied by an affidavit setting forth grounds for protesting, with the Secretary before 8:00 p.m. the day following the exhibit judging, accompanied with a cash deposit equal to the first prize in the class involved. The deposit will be forfeited to the Board in the event the party fails to sustain his protest.

2. Each superintendent will make his entry and awards report to the Secretary at his office as soon as judging is completed.

3. The awards will be made by judges to be selected by the department superintendent.

4. The time at which the judges will pass upon the different classes is determined by the department superintendent. All exhibition programs are subject to change.

5. Evidence satisfactory to the department superintendent or the awarding judge may be required as to pedigrees and registrations, where certificates or registrations are required by these Terms and Conditions, and that the animals exhibited as breeders are not barren. No awards shall be made where there is unsoundness of animals. The decision of the judges as to what is unsoundness is final.

6. All animals will be exhibited in the ring, promptly in the order specified in the premium list, and the ring will be closed and no animals will be admitted ten minutes after the call of the ring marshal.

7. During the judging of stock, no person will be admitted within the ring under any pretense whatsoever except the judges and officers attending to their duties, and having charge of the stock.

8. Owners of stock can trust the exhibition of the same to their helpers to whom the judges will apply for such information as they may desire, and the owners are requested not to interfere or give information to the awarding judge.

HEALTH REQUIREMENTS AND RECOMMENDATIONS FOR THE EXHIBITION OF DOMESTIC ANIMALS AT THE 2001 INDIANA STATE FAIR

GENERAL REQUIREMENTS FOR ALL SPECIES

All exhibitors must remove from the premises any livestock or poultry that exhibit symptoms of disease that may be infectious or contagious when requested by the Indiana State Veterinarian or his agents. Failure to meet all health requirements will result in removal of animals presented by an exhibitor. Please call the Indiana State Board of Animal Health at 1-877-747-3038 with questions concerning health requirements and recommendations.

A. Health Certificates

1. Indiana health certificates for swine must have a stamp of approval from the office of the Indiana State Board of Animal Health prior to exhibition.

2. Exhibitors presenting the following species must have a properly completed official health certificate but are not required to have the health certificate approved by the Board of Animal Health prior to the exhibition:
   A. All sheep and goats
   B. All cattle
   C. Out of state equine

3. Health certificates accompanying animals for exhibition must be completed by a licensed and accredited veterinarian who has personally inspected the animals and must clearly include a description of each animal including the age, sex, and breed of the animal, and the official identification for each animal.

4. The official Indiana health certificate is valid for 90 days. The following are exceptions:
   A. Health certificates for swine from Indiana for exhibition in Indiana are valid for 60 days, and
   B. A health certificate on any animal coming from outside Indiana for exhibition in Indiana is valid for 30 days.

5. A copy of the official health certificate for each animal exhibited must be on file at the state veterinarian's office prior to the opening day of the exhibition. All health certificates must be on file even if prior approval of the certificate is not required.

B. Animals from outside Indiana

In addition to the other health certificate requirements, health certificates for all out of state swine and cattle must have the import permit number for the 2001 Indiana State Fair, "INSF01", written on the health certificate.

C. Limitations on Exhibition

This section describes limitations on exhibiting animals in Indiana. There may be other exhibition limitations that are described in the specific species requirements.

1. The following animals are not eligible for exhibition in Indiana:
   A. Domestic animals that are under quarantine.
   B. Any animal classified as a brucellosis "suspect" or a "stabilized suspect."
   C. Animals showing symptoms of any infectious or communicable disease.

2. Any domestic animal that develops or shows signs of any infectious or communicable disease during exhibition, as determined by Board of Animal Health personnel, must be removed from the premises including the surrounding exhibition grounds.

3. The determination as to whether any animal meets the requirements for eligibility for exhibition in Indiana shall be made by the state veterinarian or other Board of Animal Health personnel assigned to the exhibit by the state veterinarian. An owner that is disputing the exclusion of their animal from exhibition may not exhibit the animal in question pending any appeal.

D. Testing

All tests required for exhibition must be conducted at the Animal Disease Diagnostic Laboratory (ADDL) at Purdue University, a laboratory approved by the board, or a state-federal-approved laboratory where tests are conducted by a state or federal employee.

E. Identification

All domestic animals requiring a health certificate for exhibition must be permanently and individually identified by an acceptable method. Acceptable methods vary by species but may include an ear tag, tattoo, standard ear notch, and individual brand or breed registration number. Official identification acceptable for specific species of livestock exhibited in Indiana are as follows:

1. Swine: standard ear notch for breeding and exhibition swine.

2. Cattle: official ear tag, tattoo, or individual brand or registration number if accompanied by registration papers. Indiana steers that do not require testing may use any type of individual ear tag (e.g. plastic ear tag).
3. Sheep: tattoo or metal or plastic ear tag.
4. Goats: tattoo or metal or plastic ear tag.
5. Horses: lip tattoo, individual brand, description of markings with name, or a registration number if accompanied by the registration papers.
6. If any additional identification other than the official identification is present, one of the additional identifications should also be listed on the health certificate.

CATTLE

Before departing for exhibition, exhibitors should compare the identification listed on the health papers for each animal to the identification that is on the animals to be exhibited, and double check to be sure that all relevant blanks on the health certificate are filled in with the proper information. Corrections to the health certificate must be made by a veterinarian.

1. **SEE GENERAL REQUIREMENTS FOR ALL SPECIES.**

2. Cattle from Indiana do not need a brucellosis test or a tuberculosis test for exhibition in Indiana.

3. No cattle may be exhibited that are showing signs of warts or ringworm.

4. All out of state cattle must test negative for tuberculosis within 60 days prior to the date of arrival to the exhibition, EXCEPT:
   A. Cattle from accredited herds (accrediting date must be listed on health certificate).
   B. Cattle under 180 days of age.
   C. Cattle from accredited-free states.
   D. Cattle from Michigan must meet different requirements in Indiana law for entry into Indiana (345 IAC 1-3-6.5). Contact the Indiana Board of Animal Health for specific information at 1-877-747-3038, extension 315.

5. All out of state cattle must test negative for brucellosis within 30 days prior to the date of arrival at the exhibition, EXCEPT:
   A. Cattle from certified Brucellosis-free states.
   B. Steers
   C. Calves under 180 days of age
   D. Cattle from the exhibitor's brucellosis-free herd (the certifying date must be listed on the official health certificate).
   E. Out of state dairy cattle under 20 months of age that are official vaccinates, and out of state beef cattle under 24 months of age that are official vaccinates, if the cattle are accompanied by proof of vaccination and the date of vaccination is recorded on the official health certificate.

6. All cattle, including Indiana cattle, that are to be offered for sale at an exhibition must have the necessary testing and other requirements completed within 30 days prior to the sale date.

7. Cattle that have been on a premises infected with pseudorabies must be isolated from infected swine and any other species showing symptoms of pseudorabies for not less than 14 days prior to the exhibition.

8. For more information on cattle health requirements, call the Indiana Board of Animal Health at (317) 227-0315.

SHEEP AND GOATS

Before departing for exhibition, exhibitors should compare the identification listed on the health papers for each animal to the identification that is on the animals to be exhibited and double check to be sure that all relevant blanks on the health certificate are filled in with the proper information. Corrections to the health certificate must be made by a veterinarian.

1. **SEE GENERAL REQUIREMENTS FOR ALL SPECIES.**

2. No blankets will be allowed on any sheep at the time of arrival.

3. All wethers must be presented slick shorn for inspection at arrival.

4. No sheep or goats may be exhibited that are showing signs of being infected with ringworm.

5. No sheep shall be exhibited from a flock infected with foot rot, sore mouth, or caseous lymphadenitis. A licensed, accredited veterinarian must indicate that each animal is free of these diseases by:
   A. Signing the following statement on the official health certificate: "This flock or herd does not show visible signs of foot rot, sore mouth, or caseous lymphadenitis", or
   B. By certifying that he or she examined the entire flock by checking the "herd box" on the health certificate.

6. No goats shall be exhibited from a flock infected with foot rot, sore mouth, or caseous lymphadenitis. A licensed, accredited veterinarian must indicate that each animal is free of these diseases by:

   A. Signing the following statement on the official health certificate: "This flock or herd does not show visible signs of foot rot, sore mouth, or caseous lymphadenitis", or
   B. By certifying he or she examined the entire flock by checking the "herd box" on the health certificate.

7. Sheep and goats that have been on premises infected with pseudorabies must be isolated from infected swine and any other species showing symptoms of pseudorabies not less than 14 days prior to the exhibition.

8. For more information on sheep and goat health requirements, call the Indiana Board of Animal Health at (317) 227-0315.

SWINE

Before departing for exhibition, exhibitors should compare the identification listed on the health papers for each animal to the identification that is on the animals to be exhibited, and double check to be sure that all relevant blanks on the health certificate are filled in with the proper information. Corrections to the health certificate must be made by a veterinarian.

1. **SEE GENERAI REQUIREMENTS FOR ALL SPECIES.**

2. Brucellosis Testing.
   All swine over six months of age must test negative for brucellosis within 30 days prior to the opening date of exhibition or sale, but the following are exempt from the brucellosis testing requirement:
   A. Swine, not including feral swine, from a validated brucellosis-free state (Indiana is a validated brucellosis-free state).
   B. Barrows
   C. Swine from the exhibitor's validated brucellosis-free herd (date of validation must be listed on the official health certificate).

3. Pseudorabies Testing.
   All swine from Indiana must test negative for pseudorabies within 60 days prior to the opening date of the exhibition. All out of state swine must test negative for pseudorabies within 30 days prior to the opening date of exhibition. But, the following exemptions and alterations apply:
   A. Swine from a herd that is pseudorabies qualified negative or qualified negative gene-altered vaccinated under Indiana law are not required to have an individual test (date of qualification must be listed on the official health certificate).
   B. Suckling pigs accompanying a dam that has tested negative for pseudorabies are not required to be tested.
   C. Any swine that is to be offered for sale as anything but a slaughter only animal must test negative for pseudorabies within the thirty (30) days immediately preceding the opening date of the exhibition, or originate from a pseudorabies qualified herd.

4. All swine, including 4-H exhibition animals, located with a 2-mile circle of a herd quarantined for pseudorabies must be vaccinated.

5. Swine owned by a 4-H member, but housed outside a 2-mile circle are not required to be vaccinated.

6. Vaccinated 4-H swine will be eligible for local exhibition only, and will not be allowed to exhibit at the Indiana State Fair. To exhibit at the Indiana State Fair, swine must not be vaccinated for pseudorabies.

7. Swine vaccinated with pseudorabies vaccine shall not be exhibited or sold, except as provided by the board.

8. For more information on swine health requirements, call the Indiana Board of Animal Health at (317) 227-0310.

POULTRY

1. **SEE GENERAL REQUIREMENTS FOR ALL SPECIES.**

2. All poultry presented for exhibition shall be accompanied by an official health certificate or an appropriate National Poultry Improvement Plan (NPIP) certificate.

3. All poultry presented for exhibition must meet one of the following requirements:
   A. Test negative for pullorum-typhoid within 90 days prior to the date of their exhibition;
   B. Originate from NPIP-approved flocks;
   C. Be hatched from eggs originating from NPIP-approved flocks; or
   D. Originate from a flock where the entire flock is certified NPIP pullorum-typhoid clean.

4. No poultry may be exhibited showing signs of an infectious or communicable disease.

5. No poultry may be exhibited showing excessive signs of external parasite infestation.

6. For more information on poultry health requirements, call the Indiana State Board of Animal Health at (317) 227-0320.

DOGS

1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES.

2. No dog may be exhibited showing any symptoms of a communicable disease.

3. Each dog presented for exhibition must be accompanied by a certificate of vaccination or other statement that is signed by a licensed and accredited veterinarian and that indicates the vaccinations each animal has been given. A health certificate may be used to document vaccinations but is not required.

4. All dogs must, within one (1) year of the date of exhibition, be vaccinated for:
   A. Distemper
   B. Hepatitis
   C. Leptospirosis
   D. Bordetella (Kennel cough); and
   E. Parvovirus

5. All dogs 3 months of age and over must be vaccinated for rabies by a licensed and accredited veterinarian within 1 year of exhibition. A certificate of vaccination for rabies must accompany the animal to the exhibition.

6. The Board of Animal Health recommends, but does not require, that:
   A. Exhibitors test their dogs that are six (6) months of age and older for heart worms. It is recommended that dogs that test positive for heart worms not be shown. Exhibitors should implement a preventative program for heart worms for all of their dogs.
   B. Dogs have a negative fecal exam for parasites not more than thirty days prior to exhibition.

7. For more information on dog health requirements, call the Indiana Board of Animal Health at (317) 227-0320.

CATS

1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES.

2. No cats may be exhibited that test positive for or show any symptoms of any communicable diseases.

3. Each cat presented for exhibition must be accompanied by a certificate of vaccination or other statement that is signed by a licensed and accredited veterinarian and that indicates the vaccinations each animal has been given. A health certificate may be used to document vaccinations but is not required.

4. All cats must, within one (1) year of the date of exhibition:
   A. be vaccinated for feline panleukopenia;
   B. be vaccinated for feline rhinotracheitis;
   D. be vaccinated for calcivirus;

5. All cats must be tested for feline leukemia within one hundred eighty (180) days of exhibition.

6. All cats over 3 months of age must be vaccinated for rabies by a licensed and accredited veterinarian within one year of exhibition.

7. The Board of Animal Health recommends, but does not require, that:
   A Exhibitors consult with their veterinarian about a preventative program for heart worms for all of their cats.
   B. Cats have a negative fecal exam for parasites not more than thirty days prior to exhibition.
   C. Exhibitors consult with their veterinarian about vaccination for feline leukemia prior to exhibition.

8. For more information on cat health requirements, call the Indiana Board of Animal Health at (317) 227-0320.

HORSES

1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES.
2. Horses coming from out of state for exhibition in Indiana must meet the following requirements:
   A. Each horse must test negative for E.I.A. (Coggins test) within 12 months of the date of exhibition. Each horse must be accompanied by an official health certificate that indicates the results of the E.I.A. test.
   B. The following are exempt from the E.I.A. testing requirement:
   A suckling foal accompanying a dam that has tested negative for E.I.A. within twelve months of the exhibition.
3. The following applies to horses coming from Indiana for exhibition in Indiana:
   A. A health certificate is not required.
   B. An E.I.A. (Coggins) test is not required.
4. No horse may be exhibited showing any symptoms of any communicable disease.
5. For more information on horse health requirements call the Indiana Board of Animal Health at (317) 227-0320.

VIGO COUNTY FAIR QUEEN PAGEANT

Chairperson: Carol Turner

Committee: Karen Faulkenburg, Joy Jackson, Kelli Sherman, Chris Morgan, Jenilee Hooker

Applications are available from committee members and the Purdue Extension Service-Vigo County Office and are due to the Vigo County Fair Association, 275 Ohio Street, Terre Haute, Indiana 47807 by May 29, 2001.

The Pageant will be held on Friday, July 6th at South Vigo High School at 7:00 p.m.

RULES

1. Each contestant must be at least 16 years of age and cannot have had her 21st birthday as of August 16.

2. Contestants must be unmarried and must never have been married.

3. Contestants cannot have had a child or be knowingly pregnant at the time of the county fair queen pageant or the State Fair queen pageant. If the 2001 County Fair Queen becomes or is pregnant anytime during her reign, she will be required to relinquish her title.

4. Contestants must be Vigo County residents, and one parent must be a Vigo County resident.

5. Each contestant must be an active member of at least one worthwhile organization in her community, i.e. church group, Girl Scouts, 4-H, etc. Eligibility is not limited to 4-H membership.

6. Must be a U.S. Citizen.

7. No professional model is eligible for the Queen Pageant. (A professional model is one who earns her livelihood by modeling).

8. Any contestant who has competed at State Fair finals cannot compete again.

9. A schedule of workshops and pageant dates will be sent to all young ladies submitting an application. Workshops will begin the evening of June 5 meeting every following Tuesday.

Vigo Dodge, Inc.
4120 South US Hwy 41
Terre Haute, IN
(812) 234-2615 or 800-875-2615

Remember to get a Vigo Dodge price!

4-H DEPARTMENT
General 4-H Terms and Conditions

1. Any youth in Vigo County, may become 4-H members if they are in grades 3 - 12.

2. No boy or girl may enroll in the Vigo County 4-H Club whose parents or guardian are not a resident of the county.

3. 4-H Enrollment deadline is June 1, 2001. 4-H members must have their completed enrollment card turned in to the Purdue Extension Service - Vigo County Office by this time.

4. 4-H members must advance in their 4-H program. No 4-H member may repeat a previous year's project unless it is one that they failed to complete; (except project divisions which have more than one requirement - such as Personality, etc.).

5. All 4-H members will complete 2 copies of the white form (My Record of 4-H Achievement). This record will include the members' total 4-H career in regards to projects taken, demonstrations, judging, fashion revue, showmanship, offices held, etc. One copy of this record will remain in the member's 4-H green record folder which will be turned in to the leader for grading prior to the Fair and the other copy will be turned in at the 4-H Department when entering 4-H projects.

6. RECORD BOOKS ARE TO BE GRADED BY LEADER PRIOR TO THE FAIR.
NOTE: These extra sheets turned in will serve as your permanent 4-H record at the Purdue Extension Service - Vigo County Office.

7. All 4-H Projects must be made within the current year (August to July). No projects may be re-exhibited at the Fair after being exhibited one year.

8. All general Terms and Conditions pertaining to 4-H shall apply to the 4-H Department. This includes Health Regulations for Livestock within the calendar year.

9. All projects must follow the requirements for the project in order to not be dropped one ribbon grade.

10. 4-H members cannot recover any exhibits from the Fair until 9:00 to 11:00 a.m. Saturday, July 14 (or as designated elsewhere in this book). Anyone disobeying this release date will forfeit all 4-H premiums, consideration for county achievement awards, and, in case of livestock, be barred from the 4-H Livestock Sale the following year. Building hours will be 9:30 a.m. - 9:30 p.m. Sunday through Friday.

11. The public use of drug substances in the 4-H area of the fairgrounds will be prohibited. Those caught participating in such activities will forfeit premiums and be escorted from the fairgrounds.

12. Any person caught taking part in destructive activities or participating in unbecoming conduct to good character or in dangerous activities will forfeit premiums and be escorted from the fairgrounds.

13. All Junior Leaders should report to the superintendent assigned when requested.

14. All 4-H exhibits and entries must be made at the fairgrounds according to the schedule in the front of the book.

15. In case of an unavoidable circumstance, such as death of animal or drought, which prevents members from exhibiting, insert an explanation in your record book, signed by parent or guardian and 4-H adult leader and turn book in at the 4-H Fair Office to be considered as completing the project.

16. All poster type exhibits must be made on poster board and backed with plywood or cardboard no thicker than 1/4" and covered with transparent plastic or acetate for protection. The geology and weather exhibits are the only ones to be left uncovered for the judge's inspection.

17. The outstanding exhibits in each project are indicated by blue ribbons; those of second ranking by red; those of third ranking by white; and all others will be given green ribbons.

18. Each ribbon winner will receive the award specified for that group.

19. Champion and Reserve Champion ribbons will be awarded to the State Fair entries or Division winners and first alternates, respectively. Grand Champion and Reserve Grand Champion ribbons will be awarded to the two outstanding exhibits in each project area.

20. Club members are allowed to receive only one premium in any one class, except beef, swine, and sheep.

21. Blue, Red, and White stickers must remain on exhibits in all divisions, except livestock. These must be properly labeled on cards furnished by the Fair Association stating the placings. Violation of this rule will be handled by the Secretary withholding premium money.

22. 4-H Premiums can be picked up by **4-H MEMBERS AND THEIR PARENTS ONLY OR 4-H CLUB LEADERS.**

23. Each club member should own his or her own exhibit.

24. GRIEVANCE PROCEDURE - In case of a dispute, or question of eligibility of any 4-H project, a grievance must be personally presented to the project superintendent. The grievance must be reported within 24 hours for all livestock activities and prior to the official closing of the Vigo County Fair for all other activities. The written grievance must be accompanied by a cashier's check or money order for $100. The grievance must state the name of the exhibitor, the exhibit and class in question, the specific reason for ineligibility, and the Terms and Conditions that govern the case.

The project superintendent will take the grievance to the Vigo County 4-H Council who will appoint a Grievance Committee to evaluate the issue. The Grievance Committee and the project Superintendent will consider the grievance, and if the grievance is upheld, the $100 will be returned. The $100 will be forfeited to the 4-H Council if the grievance is not sustained.

The 4-H Council shall notify in writing, the person(s) submitting the grievance as to their determination of the validity of the grievance and the actions taken as a result of upholding the grievance. If the grievance is denied, the notifications shall state the reasons for denial. In the event of an appeal, the issue must proceed through the following steps: 1). project superintendent, 2). the grievance committee, 3). Vigo County 4-H Council, and 4). Vigo County Extension Board.

4-H OVERNIGHT REGULATIONS DURING THE FAIR

1. There will be NO OVERNIGHT STAYS in any 4-H area.

2. Any youth caught in the act of any alcohol or drug related violation will be reviewed by a three-council member committee. If found guilty, the youth shall pick up all projects and leave the grounds for the duration of the Fair, forfeiting all awards and premiums.

3. At the discretion of the Barn Superintendent or adult in charge and at least one other adult, any youth causing disturbance or disruption at the Fair may be suspended from 4-H activities for one day.

4. If the responsible Barn Supervisor feels that the youth's actions merit more than a one day suspension, a three-council member committee shall confer in deciding appropriate action and parent notification of same.

POSTER EXHIBITS

Poster Exhibits for all projects **must have a stiff backing**. The poster board alone is not stiff enough for display purposes during the Fair and must be reinforced with heavy cardboard or another suitable backing.

Posters should be wrapped in clear plastic to protect the display from the dust and wind associated with the Fair, however, the entry card should be attached on the **outside of the plastic** in an appropriate location.

4-H PREMIUM SCHEDULE

- Exhibit Hall Projects, Cats, Dogs, Critters, Rabbits, Poultry, Chicken BBQ, Dog and Cat Educational Exhibits, Fashion Revue, Bike Rodeo and Personality Books --- $2.00 per exhibit
- Beef, Swine, Sheep, Dairy, Dairy Goats --- $9.00 per exhibit
- Horse & Pony --- Pays 1st – 10th (1st = $10, 2nd = $9, 3rd = $8, etc.)
- Swine Scan Class --- Pays $9 for 50% lean & up, $7 = 47.1- 49.9% lean, $6 = 47% lean & down
- Action Demonstrations --- $2 per demo
- Clean pen or clean stalls --- $1 per 4-H'er per species
- Record Books --- $1 per 4-H'er

4-H EXHIBIT HALL PROJECTS

4-H ACHIEVEMENT BOOK

Superintendent: Karen Farmer

TERMS AND CONDITIONS

1. Community Judging of all 4-H Achievement Books will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.

EXHIBITS

Each year the same form will be updated to make a complete history of the 4-Hers' projects and achievements.

JUNIOR DIVISION
Grades 3 - 9

1. Complete the Junior Division County Achievement Record Book Form.
2. Use a cover of your choice.
3. Compile the record book including photographs, news clippings, etc.

SENIOR DIVISION
Grades 10 - 12

4-H'ers in grades 10 and up may submit a 2-page resume and a cover letter explaining their leadership skills for competition in the State Achievement recognition program. Winners will attend the Indiana 4-H Club Congress. Applications are due February 1, 2001.

2000 AWARDS SPONSORSHIP

Plaques sponsored by CH Manufacturing were given to the Grand Champion and the Reserve Grand Champion Achievement Book exhibitors.

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4-H AEROSPACE
BU 6842, 6843, 6844, 6845
(Record Sheet Included)

Superintendent: Craig Hummel

TERMS AND CONDITIONS

1. Community Judging of all 4-H Rocket projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.

4-H ROCKET LAUNCH
Sunday, July 8, 1:30 p.m. at Southwest end of Fairgrounds, near soccer field.

This will be an exhibition with participation ribbons and prizes awarded. All 4-H'ers are invited to participate. It is not necessary to launch the rocket made for exhibit, as it may be damaged.

EXHIBITS

Division 1: Grade 3 - Exhibit one of the following:
1. Rocket exhibit
   - A. Build a skill level 1 or 2 (as identified on kit) rocket.
   - B. Model on firm base
   - C. Plans for rocket from kit
2. A poster, display board on any topic in the manual (i.e. construct a paper airplane with a poster board explaining why you designed it the way you did).

Division 2: Grade 4 - Exhibit one of the following:
1. Rocket exhibit
   - A. Build skill level 2 or 3 (as identified on kit) rocket.
   - B. Brief summary which must include: plans from kit, number of times launched, approximate altitude achieved.
2. A poster, display board on any topic in the manual (i.e. construct a paper airplane with a poster board explaining why you designed it the way you did).

Division 3: Grade 5 - Exhibit one of the following:
1. Rocket exhibit
   - A. Build skill level 3 or 4 (as identified on kit) rocket.
   - B. Rocket summary: plans from kit, number of times launched, engine type, time aloft, altitude achieved.
2. A poster, display board on any topic in the manual (i.e. construct a paper airplane with a poster board explaining why you designed it the way you did).

Division 4: Grade 6 - Exhibit one of the following:
1. Rocket exhibit
   - A. Build skill level 4 or original design by modifying a prepackaged kit.
   - B. Rocket summary: rocket plans drawn to scale, number of times launched, engine type, time aloft, weight of rocket at time of launch, altitude achieved and approximate velocity.
2. A poster, display board on any topic in the manual (i.e. glider plane (pg. 18) with poster explaining design).

Division 5: Grade 7 - Exhibit one of the following:
1. Rocket exhibit
   - A. Original design or scale model.
   - B. Rocket summary: rocket plans drawn to scale, number of times launched, engine type, time aloft, weight of rocket, altitude and velocity achieved.
2. A poster, display board on any topic in the manual (i.e. glider plane (pg. 18) with poster explaining design).

Division 6: Grade 8 - Exhibit one of the following:
1. Rocket exhibit
   - A. This division is open to upper skill level kits that incorporate one of the following: multi-stage, multi-engine, or payload.
   - B. Rocket summary: rocket plans, any and all information that communicates your understanding and mastery of the principles involved in completing the requirements of this division.
2. A poster, display board on any topic in the manual (i.e. glider plane (pg. 18) with poster explaining design).

Division 7: Grade 9 - Exhibit one of the following:

1. Rocket exhibit
   A. Original design or scale model incorporating one of the following: multi-stage, multi-engine, or payload.
   B. Rocket summary: rocket plans drawn to scale, altitude and velocity achieved using different engine types and/or payload weights or stages.

2. Box kite or other aerodynamic object of your choice which illustrates principles of flight.

3. Poster, display board on any topic in the manual (i.e. box kite (pg. 20) with poster explanation.

Division 8: Grade 10 - Exhibit one of the following:

1. Rocket exhibit
   A. Original design or scale model incorporating at least two of the following: multi-stage, multi-engine, or payload.
   B. Rocket summary: rocket plans drawn to scale, altitude and velocity achieved using different engine types and/or payload weights or stages.

2. Box kite or other aerodynamic object of your choice which illustrates principles of flight.

3. Poster, display board on any topic in the manual (i.e. box kite (pg. 20) with poster explanation.

Division 9: Grade 11 and Grade 12 - Exhibit one of the following:

1. Rocket exhibit
   A. This division is only limited by your skill and imagination. This is the time to bring all your knowledge to bear and accomplish a personal best.

2. Box kite or other aerodynamic object of your choice which illustrates principles of flight.

3. Poster, display board on any topic in the manual (i.e. box kite (pg. 20) with poster explanation.

STATE FAIR EXHIBITS

One rocket and one poster/display board in each grade category (3-5, 6-8, 9-12) will be sent to the State Fair.

2000 AWARDS SPONSORSHIP

Plaques sponsored by Kiwanis of Greater Terre Haute were given to the Grand Champion and Reserve Grand Champion 4-H Rocketry exhibitors.

4-H AQUATIC SCIENCE
4-H 447
(Record Sheet Included)

Superintendent: Leigh Anna Cutliff

TERMS AND CONDITIONS

1. Community Judging of all 4-H Aquatic Science projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. Refer to general 4-H Terms and Conditions.

3. Exhibits will be taken home immediately following judging.

4. Each exhibitor must complete and attach to the exhibit the record pages (number, species, sex, food, and care record). The record will be considered in the judging.

5. Fish will be judged as mature adults.

6. Judging will be as follows:
   Book ..... 30 points
   Condition ..... 25 points
   Size ..... 10 points
   Color ..... 10 points
   Following Instructions ..... 5 points
   Difficulty ..... 20 points

EXHIBITS

DIVISION I:
Exhibit a pair of fish which you have cared for, for at least 4 weeks. If using live bearers, exhibit 3 fish (2 females and 1 male). The fish are to be exhibited in a fish bowl with one flat side, with nothing in the bowl other than the fish and water. An aerator is acceptable if needed.

DIVISION II:
Exhibit a pair of fish which are not live bearers. Fish must be exhibited in a bowl with at least one flat side, with nothing in the bowl except the fish and water. An aerator is acceptable if needed.

DIVISION III:
Exhibit a pair of live bearers with at least 2 offspring. Breeding grass is permissible in order to protect the offspring.

DIVISION IV and ABOVE:
Do one of the experiments (referred to as advanced) listed on pages 3 and 4 in the Aquatic Science manual or another educational experiment listed in a book from the library. Exhibit no more than 6 healthy fish that were a part of your experiment.

Notebook should be a three-ring notebook or similar binder. Include in your notebook the following:

1. **Title of experiment.**
2. **Purpose**: Define what you want to study or observe.
3. **Gather Information**: Facts and information relating to area you are studying.
4. **Idea**: List your ideas and/or goal.
5. **Experiment**: Prepare your outline or steps you are going to attempt in order to test your idea.
6. **Observation**: What did you see happen as a result of your experiment?
7. **Record Data**: What happened? What were the results?
8. **Conclusion**: Tell what you found out as a result of the above.

2000 AWARDS SPONSORSHIP

Plaques sponsored by Kiwanis of Greater Terre Haute were given to the Grand Champion and the Reserve Grand Champion Aquatic Science exhibitors.

4-H ARTS & CRAFTS
Record Sheet 4-H 618

Superintendents: Connie Conway, Peggy Deckard, Cindy Jonas, Lori Urton

TERMS AND CONDITIONS

1. Community Judging of all 4-H Arts and Crafts projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. Members may exhibit one or more crafts. However, only one craft of a particular type may be exhibited (i.e. one counted cross stitch, one model, one oil painting, etc.). Each craft will be judged separately. Premiums will be awarded for each craft exhibited.
4. All exhibits must have the NAME and AGE of the exhibitor on the entry tag.
5. The crafts to represent this county at the Indiana State Fair will be selected as follows:
   Fine Arts (two entries per county); Needle Craft (two entries per county); Model Craft (two entries per county); Ceramics (two entries per county); Any other craft (four entries per county). May not include crafts included in the three classes listed above. For Models judging, bring the box the kit was in when purchased and the directions used. The box and directions will be used only as a reference by the judge and will not be part of the exhibit.
6. ALL PICTURES AND WALL HANGINGS MUST BE COMPLETE AND READY FOR HANGING.

EXHIBITS

FINE ARTS:
May be one picture prepared in oil, oil paint by number, charcoal, pastels, pencil, ink, acrylic or water color - on canvas, canvas board or paper - framed as a picture and prepared for hanging with wire or sawtooth picture hangers. **NO TAPE OR PAPERCLIPS SHALL BE USED.**

NEEDLE CRAFTS: (Hand work)
The following crafts may be exhibited in needle crafts:
Embroidery, knitting, crocheting, needlepoint, crewel, quilting, tatting, buck weaving, and hem stitching. Also pulled, drawn and counted thread work, punch needle work, candle wicking and chicken-scratch. Does not include latch hook or plastic canvas.

MODEL CRAFT:
A small-scale replica (refer to manual for details). For Model Craft judging, bring the box the kit was in when purchased and the directions used. **The box and directions will be used only as a reference by the judge and will not be part of the exhibit.**

Third Grade – One plastic snap-together model assembled from a purchased model kit or a model assembled from a die cast model kit. Must include stickers or decals. Include the box the kit was purchased in along with the directions.

Fourth Grade – One plastic model (Skill Level 1 or 2), gluing required and assembled from a purchased model kit. Must include stickers or decals. Painting and detailing is suggested. Include the box the kit was purchased in along with the directions.

Fifth Grade and Up – One of the following:
Diorama - construct a base with dimensions no larger than 2' x 3' and a landscape in which to set your models.
Original Model – make with any kit or manufactured parts (use metal or wood parts).
One or more (up to five) different models made from kits. Should be complete, reflecting the painting and the workmanship of the kit as much as possible.
Funny Model (up to three) made using extra parts and/or extra paint.
Note: For fourth grade and up, snap together models are not acceptable.

OTHER CRAFTS: (UP TO 10 PROJECTS – NO DUPLICATES)
Any other crafts. It may not include any crafts in the three classes listed above. Other crafts include: ceramics, wood crafts, reed crafts, decoupage, macramé, plaster crafts, leather crafts, metals, plastics, candle-making, textile painting, industrial arts, latch hook, etc.

2000 AWARDS SPONSORSHIP

Plaques sponsored by Doreen Edwards & Rock Hinge Ceramics were given to the Grand Champion and Reserve Grand Champion 4-H Ceramics exhibitors.

Plaques sponsored by Joe's Hobby Barn, Inc. were given to the 4-H Model Crafts Winners.

4-H BANNER

Superintendent: Leigh Anna Cutliff

First Prize: Pizza Party sponsored by Pizza Hut - 5 coupons for Large Pizzas

4-H Clubs are invited to make a banner or flag to be displayed in the Exhibit Hall at the Fair.

Flag should be no larger than 36" x 45" with a dowel rod or broomstick through the top for support. Banner must be entered at the Exhibit Hall from 8:30 - Noon, Saturday, July 7.

BEES
4-H 571, 586, 593
(Record Sheet Included)

Superintendent: Kenny Edington

TERMS AND CONDITIONS

1. Community Judging of all 4-H Bee projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.

EXHIBITS
State Fair entries in all Divisions.

DIVISION I:
Display 10 pressed flowers of Indiana honey plants or the uses of honey and beeswax on a poster board. The poster board must be mounted on plywood or heavy cardboard to add stiffness for exhibiting, and must be covered with clear plastic or other transparent material to protect exhibit. The overall size of exhibit must be 22" x 28" and displayed horizontally. No bee hives. (4-H 571)

DIVISION II:
Exhibit one of the following:
- A. Individual display - extracted honey - 2 one-pound jars, shown in glass, or clear plastic, screw-top jars, holding one pound of honey each.
- B. Individual display - chunk honey - 2 one-pound jars. (glass or clear plastic)
- C. Individual display – cut comb honey - 2 one-pound boxes, usually a clear plastic box about 4 1/8" x 4 1/8" x 1 1/8". (4-H 586)

DIVISION III and ABOVE:
This exhibit consists of a display of two of the four kinds of honey listed below:
- A. 2 one-pound jars (glass or clear plastic) of extracted honey
- B. 2 one-pound jars (glass or clear plastic) of chunk honey
- C. 2 one-pound boxes of cut comb honey
- D. 2 sections of comb honey (comb honey refers to honey built by bees in frames of wood commonly called "sections." These are usually 4 1/2" x 4 1/2" in size). (4-H 593)

4-H BICYCLE PROJECT
4-H 548, 549, 590, 591, and 597
(Record Sheet Included)

Superintendent: Craig Hummel

TERMS AND CONDITIONS

1. Community Judging of all 4-H Bicycle projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.

EXHIBITS

DIVISION I:
Do one or more of the following:
- A. Participate in a County 4-H Bicycle Rodeo.
- B. Exhibit a 22" x 28" poster that shows something you have learned about safety on a bicycle. Poster must be made of poster board mounted on heavy cardboard or plywood no thicker than 1/4" and covered with a transparent material for protection. The poster must be displayed horizontally. This exhibit may use pictures, bulletins, or drawings showing safe bicycle use.

DIVISION II:
Do one or more of the following:

A. Participate in a County 4-H Bicycle Rodeo.
B. Exhibit a 22" x 28" poster that shows something you have learned about Bicycle maintenance. Poster must be 22" x 28" made of poster board and mounted on heavy cardboard or plywood no thicker than 1/4" and covered with a transparent material for protection. The poster must be displayed horizontally. This exhibit may use pictures, bulletins, drawings or actual parts showing proper bicycle maintenance.

DIVISION III and ABOVE:
Do one or more of the following:

A. Plan and participate in a County or Area 4-H Bicycle Rodeo.
B. Exhibit your plans on a County 4-H Bicycle Hike. Explain your route, the difficulty of the hike, plans for meals, transportation of the bicycles, bicycle maintenance along the route, etc. Exhibit your completed plans in a notebook at the County Fair.

4-H BOWLING
County Bowling Manual
(Record Sheet Included)

Superintendent: Shirley Kirby

TERMS AND CONDITIONS

1. Community Judging of all 4-H Bowling projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. Refer to general 4-H Terms and Conditions.

EXHIBITS

Exhibit one of the following:

Beginner: Grades 3 & 4
Intermediate: Grades 5 & 7
Advanced: Grades 8, 9, 10, 11 & 12

A. A model or tabletop display 22" x 28" illustrating a bowling technique. The display should not be more than 12" high from the base.

B. A poster 22" x 28" with a stiff backing and covered with plastic, horizontally, on any subject you chose pertaining to bowling.

C. A notebook that explains a topic you have chosen. The contents may be illustrated and must be typewritten.

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4-H CAKE DECORATING
4-H 710

Superintendent: Wendy Cuiksa

TERMS AND CONDITIONS

1. Community Judging of all 4-H Cake Decorating projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. Refer to general 4-H Terms and Conditions.

3. Cakes should be displayed on cardboard or other heavy material that is disposable.

EXHIBITS

NOTE: Do not decorate a real cake please. Use styrofoam, pans or other forms as a decorated base.

BEGINNER

Exhibit one decorated single cake, cake dummy, or cake pan (one cake mix size), any dimension or shape, that has at least one technique from three different categories as listed in (A) through (F). (i.e. a star tip and bottom **border** with a swirled **drop flower with center** and simple **leaves**).

One State Fair exhibit will be chosen from years 1 and 2 combined.

A. Basic Borders – Dots, Balls, Stars, Rosettes, Shells, or Zigzag.
B. Message – PRINTED, may use round or star tips.
C. Drop Flowers With Center – Star or Swirled.
D. Leaves – Simple and usually attached to flowers.
E. Sugar Molds – Simple, one color
F. Star-Filled Pattern (outlining optional)

INTERMEDIATE

Exhibit one decorated cake, cake dummy, or cake pan (one cake mix size). It should be a single or double layer cake, a cut-up cake, or a two-piece 3-D pan cake, showing at least one technique from four different categories as listed (A) through H). (i.e. reverse shell top and bottom **Borders** with a **Message** and a **Color Striped** and **Figure Piped** Clown). Additional techniques mastered in the Beginning Division may be added.

One State Fair exhibit will be chosen from years 3 and 4 combined.

A. Figure Piping – Clowns, People, Animals, etc.
B. Flowers (made on a flat surface, not a flower nail) – Sweet Peas, Rosebuds, or Half Roses.
C. Borders (may use one technique with two tip sizes) – Reverse Shells, Grass, Ruffles, Ribbons, Bows, Puffs, etc.
D. Side Decorations (no tip combinations) – Scroll, Reverse Shell, "C" Scroll Border, or Fleur-de-lis, etc.
E. Message – Written NOT printed, may use round or star tips.
F. Color Striping – Use colored icing or paste food color.
G. Transparent/Piping Gel – Use for water or accents. See additional resources for directions and ideas.
H. Sugar Molds – Two or more colors in same mold.

ADVANCED

Exhibit any cake or cake dummy that is single, tiered, multi-dimensional, sculptured, or pan shaped, using five different categories, two of which must come from the advanced techniques listed (A) through (H). Cake boards or plates must be at least 2 inches larger than the cake. Assemble all cakes as though they were a **real** cake. (i.e. dowel rods, double or triple the boards, pillars with plates, etc).

One State Fair exhibit will be chosen from years 5 and above.

A. Nail Flowers – Daffodils, Violets, Lily, Bluebells, Daisies, Chrysanthemums, Roses, Wild Flowers, etc.
B. Fancy Borders – Ruffled Garland and Reverse Shells, Shell and Flute, Puff and Flower, Zigzag Garland and String Work, or Other Border Combinations.
C. Design Techniques – Basket Weave, String Work, Lattice Work, Cornelli and Other Laces, Wired Flowers and Leaves, etc.
D. Color Flow - (also known as run sugar) See additional resource books for method.
E. Fondant Icings – Try Chocopan or use RTR (Ready-To-Roll) or make your own.
F. Gum Paste or Sugar Paste – Try ready-made or make your own.
G. Sculptured Cakes – Same or different size layers of cake that are stacked together, then cut and contoured to make one uniform shape such as a turkey or sea shell.
H. New and Improved – Use different cake decorating books and magazines for ideas and new methods.

STATE FAIR EXHIBIT GUIDELINES FOR CAKE DECORATING

Specific techniques are required for each division classification. Use the number of techniques as listed under the individual division. Cakes exhibited with more advanced techniques than those listed will be scored down and WILL NOT be eligible for a Merit Ribbon. Tier cakes may be exhibited only in the Advanced Division. All cakes should be on double or triple boards that are two inches larger than the cake, covered neatly and well taped underneath.

NOTE: Royal Icing is not required, but recommended on State Fair exhibits to increase stability while being transported to the Fair. You may send a note of explanation to the judge listing the various techniques used on your cake.

2000 AWARDS SPONSORSHIP

Plaques sponsored by Kadel's Holiday Shoppe were given to the Grand Champion and the Reserve Grand Champion 4-H Cake Decorating exhibitors.

WILTON CAKE DECORATING AWARDS --- awarded one current Wilton Yearbook of Cake Decorating to each State Fair entrant.

4-H CHILD DEVELOPMENT
4-H 466, 467, 471, 472, 808
(Record Sheet Included)

Superintendent: Debbi Wilkinson

TERMS AND CONDITIONS

1. Community Judging of all 4-H Child Development projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. All sections will exhibit their completed project book and a toy or game suitable for a pre-school child that you have made for the project. Give instructions on how it was made and for what purpose. All toys, games, and books should have a 2" x 3" card attached giving name, township, and division.

EXHIBITS

Three exhibits will be eligible for State Fair. Exhibit one of the following:

1. A toy, game or activity for a pre-school child. Include an explanation about your project.
2. A book about preschool children, toddler or infant.
3. An educational poster (22" x 28" displayed horizontally with rigid backing and covered with plastic).
4. A babysitting kit.
5. A toy, game, or activity for a toddler. Include an explanation about your project.
6. A child's story book.
7. An educational poster about child development during the first year after birth.
8. A babysitting kit for use with infants.
9. A report on childcare work.

Div. 1	Preschoolers (4-H 466)
Div. 2	Toddlers (4-H 467)
Div. 3	Introduction to Babysitting (4-H 471)
Div. 4	Infants (4-H 472)
Div. 5 and above	Careers in Child Care (4-H 808)

2000 AWARDS SPONSORSHIP

Plaques sponsored by the Kiwanis of Greater Terre Haute were given to the Grand Champion and the Reserve Grand Champion 4-H Child Development exhibitors.

4-H CLOTHING
4-H 231, 232, 233, 234, 235, 236, 238
(Record Sheet Included)

Superintendent: Maggie Hummel

TERMS AND CONDITIONS

1. Community Judging of all 4-H Clothing projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. Garments should be brought on wire hangers. Put entry tag on garment - not on your hanger.
4. Garment bags should be labeled with your name and the name of your club.
5. Be sure to bring your clothing pattern instructions with you the day of judging.
6. Double knit fabrics will be acceptable for exhibits in Division 2 and 3. However, knit fabrics that require non-traditional construction (such as warp knits, jersey or single knits) are not acceptable for these divisions. The learning of fundamental techniques remains as the objective in Division 2 and 3.
7. Definition of outfit: An outfit is a garment or garments that when put together make a completed look - such as one or two piece dress, a one or two piece pant suit, or a three piece combination such as pants, vest and blouse. The outfit exhibited must not include more than four pieces.

EXHIBITS
State Fair entries in all divisions.

DIVISION I:
Exhibit one of these: tote bag, barbecue apron, elasticized skirt, or drawstring skirt.

DIVISION II:
Exhibit one of these: skirt with waistband (wrap-around style or made with zipper, placket, or back elastic), or pull-on shorts, or pants, or shirt or blouse.

DIVISION III:
Exhibit a sundress, jumper, shirt or blouse.

DIVISION IV:
Exhibit 2 garments: skirt or pants (prefer with waistband) and shirt or blouse.

DIVISION V:
Exhibit a school or sports outfit.

ADVANCED (DIVISIONS VI and ABOVE)

School Wear:
A complete outfit of one or two pieces suitable for school wear.

Dress Up Wear:
This is suitable for special, church, or social "dress up" occasions which are not considered to be formal. It may be an outfit of 1 or more pieces with or without its own costume coat or jacket (lined or unlined). This is not an outfit which would be worn to school.

Separates:
A complete outfit consisting of at least three garments which must be worn as a coordinated complete outfit. Each piece should be versatile enough to be worn with other garments in your wardrobe.

Formal Wear:
This outfit may be one or more pieces suitable for any formal occasion such as proms, weddings, and formal evening functions.

Suit or Coat:
The suit consists of two pieces including a skirt or pants and its own lined jacket. It is not a dress with a jacket as in "dress up wear." The coat is a separate lined coat for your wardrobe. It will be judged separately as a coat with its own accessories.

Free Choice:

These are garments which do not fit in the other classifications. Examples include: tennis wear, swim wear or other active sportswear; lounge wear, riding habits, historic, dance, theatrical, or international costumes, and unlined coats.

2000 AWARDS SPONSORSHIP

Plaques sponsored by the Vigo County Extension Homemakers were awarded to the Grand Champion and Reserve Grand Champion 4-H Clothing exhibitors.

---MARIANNA CONCANNON DAVIDSON AWARD--

The Marianna Concannon Davidson Award has been given by members of the Concannon family in memory of Marianna every year since her death April 24, 1950.

This award is a $50 savings bond and a plaque. This is the best made garment in the Clothing project displayed at the Vigo County Fair.

Marianna was at one time a 4-H member. After her marriage, she became a 4-H leader and taught Home Economics in Concannon High School, as well as Blackhawk High School. The award was given by the family. After the death of her mother and father, this was continued by her sisters.

A sister sends the award shortly before Fair time. She wants to know who receives the award. The sister's name and address is placed with the savings bond and plaque along with a note asking the recipient to write a note thanking the sister.

The Vigo County Fair.

We wouldn't miss it for all the money in the world.

Tom Clary Doug Heidorn Teresa Collins

There's a simple reason why we support the Vigo County Fair.

It's because we live right here in Terre Haute. Everyone from our tellers to our lenders. So, naturally, we want to take part in all the great things our community offers.

And we want to do everything we can to help Terre Haute to continue to grow and prosper. Because living here is something to good to miss out on.

GOOD LUCK 4-H!

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4-H COLLECTIONS

Superintendent: Karen Farmer

TERMS AND CONDITIONS

1. Community Judging of all 4-H Collections projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.

EXHIBITS

Because of space and display restrictions, no living plants or animals may be displayed as a collection. Your story and record of your collection will be considered and judged as an important part of your collection exhibit. Remember, this is your collection and your project.

Level A Grades 3 & 4

1. Exhibit all, a portion or example of your collection. Each year may be a new collection or continuation of previous collection. Plan an attractive display.
2. A. May be a poster, 22" x 28" exhibited horizontally, covered with clear plastic, and mounted on a stiff backing.
   B. May be displayed in a box not to exceed 18" x 24" and 3" in depth.
3. Completed story, project question sheet, and collection record must be included with display.

Level B Grades 5 & 6

1. Exhibit a new collection or continuation of your previous collection.
2. A. May be a poster, 22" x 28" exhibited horizontally, covered with clear plastic, and mounted on a stiff backing.
   B. May be displayed in a box not to exceed 24" x 24" and 4" in depth.
3. Expanded story, project question sheet, and collection record must be included with display.

Level C Grades 7, 8 & 9

1. Exhibit a new collection or a continuation of your previous collection.
2. A. May be a poster, 22"x 28" exhibited horizontally, covered with clear plastic, and mounted on a stiff backing.
   B. May be displayed in a box not to exceed 24" x 24" and 4" in depth.
3. Exhibit must include Expanded story, project question sheet and collection record.

Level D Grades 10, 11 & 12

1. Exhibit a new collection or a continuation of your previous collection.
2. A. May be a poster, 22" x 28" exhibited horizontally, covered with clear plastic, and mounted on a stiff backing.
   B. May be displayed in a box not to exceed 24" x 36" and 5" in depth.
3. Exhibit must include Expanded story, project question sheet, and collection record.

EXHIBIT SUGGESTIONS

Your Record sheets, story, questions and collection record sheets are to be displayed and will be judged as a part of your exhibit.

The Extension Office and the 4-H Council cannot be responsible for any damage, loss, or theft of a collector's exhibit. Protection and precaution will be used to safeguard the exhibits in as much as is reasonably possible. It is therefore recommended that valuable objects be protected in a locked display case, fastened to a display board or left at home. You may also bring photographs of a valuable collection.

2000 AWARDS SPONSORSHIP

Plaques sponsored by Georgia Company were given to Grand Champion and Reserve Grand Champion Collection exhibitors.

4-H COMPUTER
BU 7509, BU 7510, BU 7511

Superintendent: Leigh Anna Cutliff

TERMS AND CONDITIONS

1. Community Judging of all 4-H Computer projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. Refer to general 4-H Terms and Conditions.

3. Requirements are as shown in your outline. All other material which may be used to prepare an educational display is encouraged.

4. Exhibits will be judged on neatness, accuracy, originality, and educational values.

5. Requirements for your poster or display board are: Size must be 22" x 28" which must be mounted on stiff backing – plywood, pegboard, or very stiff cardboard and your poster should be displayed horizontally. Each exhibit should have a title.

6. Notebooks should be three-ring binders with materials protected by plastic or acetate covers. The first page should include title, name, club, and years in the project.

EXHIBITS

LEVEL 1 – Booting Up
Suggested for youth in grades 3 – 5 or open for no more than three years to 4-H members who feel they are capable of meeting the exhibit requirements of the project.

Exhibit Categories
Choose one of the following to exhibit at the fair:
- **Posters**
- **Display board**: Display boards differ from a poster in that real objects are normally used rather than drawings or pictures. Three-dimensional items are attached to the board.

Exhibit Topics
Your poster, or display may cover one of the following areas (if you have exhibited one of these categories previously, then do not use that category again):

An educational display you could use at school or for a demonstration that shows one part or several parts of computer equipment. Example: A poster or display board showing the parts of a home computer system, or a poster or display board illustrating the differences in the diskettes used in computers, or a poster showing how CD-ROM works. (Anything educational illustrating computer hardware would be acceptable. If you have a question call your 4-H leader or the Extension Office. This could be done two different years).
A poster or display board showing how computers are used to accomplish different tasks.
A poster or display board showing how a career or occupation has been dramatically changed by computer technology.
A poster or display board on any topic covered in the manual.

LEVEL 2 – Adding On
Suggested for 4-H'ers in grades 6 – 8 or those who feel they are capable of meeting the exhibit requirements of the project.

Exhibit Categories
Choose one of the following to exhibit at the fair:
- **Posters**
- **Display board**: Display boards differ from a poster in that real objects are normally used rather than drawings or pictures. Three-dimensional items are attached to the board.

Exhibit Topics
Areas of emphasis that may be the focus of your exhibit include:

1. **Operating System Exhibit (DOS, Windows, OS2, Mac OS, etc.)**
   - Create an educational poster, display, or action demonstration that illustrates what DOS, Windows, OS/2, or Mac OS is and some of its major functions.

2. **Word Processing Exhibit**
   - Design an educational poster display, or action demonstration that illustrates the advantages of word processing.

3. **Database Exhibit**
   - Create a database on any database software and illustrate the different ways to manipulate data using the software.

4. **Spreadsheet Exhibit**
   - Make a simple spreadsheet that uses at least 100 cells. Show how you created it and how you plan to use it. Be sure to mention which software program you used and also submit a disk containing the template you created.

5. **Education Exhibit**
   - Design an educational exhibit that illustrates at least three educational computer software programs for children or adults (choose one or the other). Show how these programs benefit the user.
   - Prepare a poster or display board that illustrates the importance of computers in the classroom and how school has changed because of computer use.

6. **Computer Games Exhibit**
   - Prepare a poster or display board that illustrates how computer games can be beneficial to people.
   - Design an educational exhibit that illustrates how computer games are made, what the market is for them, and how big a business the computer game industry is.

7. **WWW Homepage**
   - Create a homepage that includes at least three HTM files with appropriate navigational links. The homepage should include both text and graphics.

NOTE: The exhibit each year must be different from previous exhibits.

LEVEL 3 – Reaching Beyond
Suggested for 4-H members in grades 9 – 12 or those who feel they are capable of meeting the exhibit requirements of the project.

Exhibit Categories
Choose one of the following to exhibit at the fair.
- **Posters**
- **Display board**: Display boards differ from a poster in that real objects are normally used rather than drawings or pictures. Three-dimensional items are attached to the board.
- **Action Demonstration**: If you choose this option, check with your 4-H leader as to the location and time when your action demonstration will be presented. An action demonstration may be presented on any topic listed above under the topic section or presented below.

Exhibit Topics
Areas of emphasis that may be the focus of your exhibit include:

1. **Programming Exhibits**
   - Prepare an educational poster or display board illustrating the different programming languages commonly used to create computer software. Also submit a written report detailing the information presented with the display.
   - Write a computer program that would be useful to you or someone you know. Completely document the program listing all lines of entry. Write a user's guide explaining how to run the program. Turn in a computer printed user's guide. Turn in the program on a 3.5" floppy disk. The program should be complex enough to warrant being exhibited in Level 3 of this project. Discretion of complexity will be left to the judge.

2. **Desktop Publishing Exhibit**
   - Using desktop publishing software, prepare an educational poster or display board illustrating what desktop publishing is and how it is used. Also submit a written report detailing the information presented with the display. The report should also include details of a visit with someone who uses desktop publishing professionally. The completed exhibit should use both graphics and typewritten words to illustrate what desktop publishing is and how it is used.

3. **Advanced Spreadsheet Use**
   - Design a spreadsheet template to solve a problem that could help you or someone you know. The template should be created by you, and should be a least 500 cells and at least one macro. Exhibit the completed template on a 3.5" floppy disk and include a typewritten user's guide that explains what the template does, a listing of all cells, and step-by-step instructions on how to use the template.

4. **Integrated Software Package**
   - Use integrated software (minimum of two software applications – i.e., create a document using a word processor to type the document and import a spreadsheet graph into the word processing document) to create a document. Exhibit the completed document on a 3.5" floppy disk and include a written report detailing the information presented with the display.

5. **Multimedia Software Package**
   - Use a multimedia software package to produce a computer program that incorporates the features of multimedia. Along with the computer program, prepare an educational display or written report explaining how you developed the program.

6. **WWW Homepage**
   - Develop a WWW homepage that incorporates some advanced programming skills such as using FLASH, Java or JavaScript.

NOTE: It is recommended that you use a high-level programming language such as Basic, Pascal, C, Visual Basic, etc.

4-H CONSUMER CLOTHING
4-H 730, 731, 732

Superintendent: Barbara Puckett

TERMS AND CONDITIONS

1. Consumer Clothing notebooks are to be brought to Community Judging from 8:30 until Noon on Saturday, July 7.

2. 4-H Consumer Clothing participants will be judged in their garments, on **Sunday, July 8** beginning at 6:00 p.m. in the 4-H Meeting Room prior to the Fashion Revue.

3. Participants will take part in the Vigo County 4-H Fashion Revue to be held on Sunday July 8, at 7:00 p.m. in the 4-H Show Arena.

4. Your purchases should be made as wisely and economically as possible.

5. **It is essential to keep all receipts and hang tags for any purchased items including accessories to be included in your notebook along with your narration form for the fashion revue.**

EXHIBITS

Clovers - Grades 3, 4, & 5

1. Complete one of the following categories:
   - A. Top - this includes blouse, T-shirt, shirt or sweater that you have purchased.
   - B. Pants - this includes jeans, dress slacks, casual pants, knee pants, corduroys or shorts that you have purchased.
   - C. Skirt that you have purchased.
   - D. Simple outfit that you have purchased - includes necessary accessories: It is recommended that 4-H'ers complete one of the other categories listed above before doing this one.

NOTE: Do not enroll in the same category in consecutive years.

2. Complete a 3-ring folder style notebook as described in manual. If you take this project more than one year, all of the previous years records in this division must be in the current notebook.

3. Model the garment(s) purchased for your category on Sunday, but take your notebook to community judging on Saturday. All exhibits will be on display at the Fair. Be sure to put an exhibit tag on all items.

Juniors - Grades 6, 7, & 8

1. Complete one of the following categories:
   - A. School wear - an outfit consisting of one or more pieces suitable for school wear including pants, blouse, jumper, skirt, shirt, dress or unlined suit which you have purchased.
   - B. Sportswear - an outfit appropriate for sports activity such as tennis outfit, jogging suit, swimwear, riding habit, etc., which you have purchased.
   - C. Outerwear - coat, jacket, all-weather coat, cape, etc., that you have purchased.
   - D. Separates - an outfit consisting of at least 3 coordinated garments which must be modeled together. For example: skirt, blouse and jacket; pants, shirt and sportcoat; shirt, pants, vest and lined or unlined jacket. This eliminates skirt, pants and jacket - unless worn together.
   - E. Recycled garment - this category requires that you do a major alteration, repair or completely recycle into a new garment. Merely putting a new hem in or sewing up a ripped seam will not be enough. You may recycle a garment for yourself or for someone else.

NOTE: Do not enroll in the same category in consecutive years.

2. Complete a 3-ring folder style notebook as described in manual. If you take this project more than one year, all of the previous years records in this division must be in the current notebook.

3. Model the garment(s) purchased for your category on Sunday, but take your notebook to community judging on Saturday. All exhibits will be on display at the Fair. Be sure to put an exhibit tag on all items.

Seniors - Grades 9, 10, 11, & 12

1. Complete one of the following categories:
   - A. School wear - an outfit consisting of one or more pieces suitable for school wear including pants, blouse, jumper, skirt, shirt, dress or unlined suit which you have purchased.
   - B. Sportswear - an outfit appropriate for sports activity such as tennis outfit, jogging suit, swimwear, riding habit, etc., which you have purchased.
   - C. Outerwear - coat, jacket, all-weather coat, cape, etc., that you have purchased.
   - D. Separates - an outfit consisting of at least 3 coordinated garments which must be modeled together. For example: skirt, blouse and jacket; pants, shirt and sportcoat; shirt, pants, vest and lined or unlined jacket. This eliminates skirt, slacks and jacket - unless worn together.
   - E. Formal Wear - an outfit consisting of one or more pieces suitable for a formal occasion.
   - F. Suits - an outfit consisting of two or more pieces including a skirt or pants and its own lined jacket with sleeves.
   - G. Recycle Garment - this category requires that you do a major alteration repair or completely recycle into a new garment. Merely putting a new hem in or sewing up a ripped seam is not enough. You may recycle the garment for yourself or someone else. Include a **"before and after"** picture in your notebook to show alterations that are done. A write up about the cost to recycle and how much you saved by recycling this garment would be useful.
   - H. Exploration of Textiles and Clothing related career - Before doing this category be sure to request the special manual from the Extension Office. All details are in the manual.

NOTE: Do not enroll in the same category in consecutive years.

2. Complete a 3-ring folder style notebook as described in manual. If you take this project more than one year, all of the previous years records in this division must be in the current notebook.

3. Model the garment(s) purchased for your category on Sunday, but take your notebook to community judging on Saturday. All exhibits will be on display at the Fair. Be sure to put an exhibit tag on all items. (In the Textiles and Clothing category you only need to turn in your notebook; no garment).

Bring your garment(s), accessories and notebook to the Fashion Revue judging. You will model the garment(s), the judge will look at your notebook and will grade your exhibit according to the scorecard in the back of your manual. Poise, grooming and accessories are considered.

STATE FAIR EXHIBITS

The 2001 State Fair Exhibits will be the notebook only in all three divisions.

4-H CROPS
4-H 39, 209, 672, 673, 674, 749
(Record Sheet Included)

Superintendent: Mary Ann Sedletzeck

TERMS AND CONDITIONS

1. Community Judging of all 4-H Crops projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. Refer to general 4-H Terms and Conditions.

3. Exhibitors Record Book should be given to their 4-H Adult Leader. The Record Book should be up-to-date at Fair time but not necessarily complete.

EXHIBITS

Corn

All Divisions: Exhibit 3 stalks of corn. The roots must be included and covered with a plastic bag.

Oats

All Divisions: Exhibit 20-30 stalks, with grain head attached, cut at ground level and tied as a shock.

Soybeans

All Divisions: Exhibit 6 soybean plants. The roots must be included and covered with a plastic bag.

Wheat

All Divisions: Exhibit 20-30 stalks with grain head attached, cut at ground level and tied as a shock.

Hay

All Divisions: Exhibit 3-6 flakes of hay. The flakes must be string tied or wired together.

2000 AWARDS SPONSORSHIP

Plaques sponsored by SixDee Farms were given to the Grand Champion and Reserve Grand Champion 4-H Crops exhibitors.

4-H DECORATING A BARREL CONTEST

Superintendent: Leigh Anna Cutliff

1st Prize -- $25.00
2nd Prize -- $25.00

Get your club involved in sprucing up the Fairgrounds by entering the Barrel Decoration Contest! The following are the guidelines:

1. Donate a 55-gallon metal trash barrel to the Fairgrounds
2. Paint and decorate the barrel as you wish -- Be creative!
3. Bring the barrel to the Community Judging of Projects on Saturday, July 7, from 8:30 a.m. to Noon at the Fairgrounds.
4. Barrels will be on display throughout the Fair and will not need to be picked up at Project Check-out.
5. 1st and 2nd place ribbons and money will be awarded.

Terre Haute

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If you haven't been in Terre Haute for a while, you're in for some surprises. There are so many handsome hotels that you would have to do a lot of sleeping just to try them all. And there's a slew of exciting new restaurants to tempt you—from fast family fare to an evening-long dining experience. Besides all this, there's a buzz in the air. New stores are springing up on street corners where you probably remember vacant lots. Old stores are sprucing up, relocating, getting a new lease on life. And Indiana State University, St. Mary-of-the-Woods College and Rose-Hulman continually add to their facilities, making them even more beautiful campuses than before.

So come on back to Terre Haute, take a look around, and even plan to catch up with some old friends—because friendliness is something that hasn't changed around here. **For more information on things to do and see call us at**

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4-H ELECTRIC
4-H 421, 422, 423, 424, 425
(Record Sheet Included)

TERMS AND CONDITIONS

1. Community Judging of all 4-H Electric projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. Refer to the appropriate 4-H Electric project manual for a more complete explanation of technical details needed to finish your project.
4. Whenever possible, electrical components which are UL (Underwriters' Laboratories) approved should be used in completing projects.

EXHIBITS:
State Fair entries in all divisions

DIVISION I:
Exhibit either a parallel or series circuit board. BE SURE YOUR EXHIBIT IS LABELLED AS EITHER A SERIES OR PARALLEL CIRCUIT. Also complete and bring to judging the sheet entitled "What I Have Done and What I Have Learned." Read the Division I 4-H Electric Manual (4-H 421) for instructions for making your circuit board. Electric kits are provided free of charge to all Division I Electric members.

DIVISION II:
Complete worksheets and record sheet accompanying the Division II 4-H Electric Manual (4-H 422).
Exhibit one of the following:

A. EXTENSION CORD OR TROUBLE LIGHT. Be sure to attach a note explaining the intended use of your light or cord. If you exhibit a trouble light, be sure to bring the bulb which will be used in the light with you to judging.

B. EDUCATIONAL POSTER OR DISPLAY BOARD. The board or poster should be 22" x 28", displayed horizontally with stiff backing. The topic of the poster or board should be hazards in using electricity.

DIVISION III:
Complete worksheets and record sheet accompanying the Division III 4-H Electric Manual (4-H 423).
Exhibit one of the following:

A. MADE OR REMADE LAMP. Attach a note explaining the intended use of your lamp. Also be sure to bring the type of light bulb you intend to use with the lamp with you to judging.

B. PORTABLE SHOP OR YARD LIGHT. Be sure to attach a note explaining the intended use of the light.

C. POSTER OR DISPLAY BOARD. The poster or board should be 22" x 28", displayed horizontally with stiff backing. The topic of the board or poster can be any subject covered in the Division III 4-H Electric Manual.

DIVISION IV:
Complete the activity sheets and record sheet accompanying the Division IV Electric Manual (4-H 424).
Exhibit a display board, poster, written report, or equipment wiring board on one of the following subjects:

A. Electrical work that you did around the home or farm and how you did it. Be sure to include a wiring diagram of your work with your exhibit. Also try to include models, pictures, or a small part of the total installation with your exhibit.

B. Analyze the present wiring situation in your home or outbuildings and develop a new system that you feel would be better. Be sure to show diagrams of the new and old systems, and explain in a written report why the new system would be better.

C. Any topic covered in the Division IV 4-H Electric Manual.

NOTE: Poster and display boards should be 22" x 28", mounted horizontally with stiff backing. Equipment wiring boards differ from display boards in that they show hands-on examples of different wiring techniques (such as wiring a three-way switch), and the wiring, switches, light sockets etc. are actually mounted on the board. Equipment wiring boards can be up to 3' x 3'.

DIVISION V and ABOVE:
Refer to the Advanced Division 4-H Electric Manual (4-H 425) for ideas or guidelines in completing your project.
Exhibit one of the following:

A. An article or piece of equipment made in one of the following areas: heating and cooling, lighting, power, or electronics. A note should be attached to the exhibit explaining the article's intended use, the reason for building it, and the expenses incurred in building it.

B. A detailed written report explaining how you completed a project in one of the areas mentioned in part A. The report should include photographs, charts, and wiring diagrams. The report should also explain the intended use of the project, the purpose in doing the project, and the cost of doing it.

C. A written report (illustrated if possible) on the topic of consumer buying of major electrical appliances or equipment, better methods for doing things electrically, or careers in electricity.

2000 AWARDS SPONSORSHIP

Awards sponsored by Indiana Electric Cooperatives were given to each Division Champion 4-H Electric exhibitor.

4-H ENTOMOLOGY
4-H Insect Project Kit (Included 4-H 93)

Superintendent: John Heck

TERMS AND CONDITIONS

1. Community Judging of all 4-H Projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. All collections entered in this class must have been made by the 4-H member in the insect project.

AWARDS
State Fair entries in all divisions

Level 1: Creepy Crawlies
Grade 3 - Choose at least one of the following:
- Collection of 10 insects, labeled and pinned or glued on cards (glued insects can't be reused). 1 standard insect box.
- Poster (meets 4-H Poster standards). Topic relating to something you learned from your project manual.
- An action demonstration.

Grade 4 - Choose at least one of the following:
- Collection: 20 pinned and labeled insects and completed "Parts of Insects" cards. 1 standard insect box.
- Poster (meets 4-H Poster standards). Topic relating to something you learned from your project manual.
- An action demonstration.

Grade 5 – Choose at least one of the following:
- Collection: 30 pinned and labeled insects and completed "Mouth Parts" cards. 1 standard insect box.
- Poster (meets 4-H Poster standards). Topic relating to something you learned from your project manual
- An action demonstration.

Level II: What's Bugging You?
Grade 6 - Choose at least one of the following:
- Collection: 40 pinned insects, list common name and order. Minimum of 6 orders. 1-2 boxes.
- Poster (meets 4-H Poster standards). Topic relating to something you learned from your project manual
- An action demonstration.

Grade 7 – Choose at least one of the following:
- Collection: 50 pinned insects, list common name and order. Minimum of 8 orders. 1-2 boxes.
- Poster (meets 4-H Poster standards). Topic relating to something you learned from your project manual.
- An action demonstration.

Grade 8 – Choose at least one of the following:
- Collection: 60 pinned insects, list common name and order. Minimum of 10 orders. 1-2 boxes.
- Poster (meets 4-H Poster standards). Topic relating to something you learned from your project manual.
- An action demonstration.

Level III: Dragons, Houses, and Other Flies
Grade 9 – Choose at least one of the following:
- Collection: 70 pinned insects, list common name and order, display in up to 3 boxes. Minimum of 12 orders. 2-3 Standard insect boxes, plus 1 Educational box (insect box).
- Poster (meets 4-H Poster standards). Topic relating to something you learned from your project manual.
- An action demonstration.

Grade 10 – Choose at least one of the following:
- Collection: 80 pinned insects, list common name and order, display in up to 3 boxes. Minimum of 15 orders. 2-3 Standard insect boxes, plus 1 Educational box (insect box).
- Poster (meets 4-H Poster standards). Topic relating to something you learned from your project manual.
- An action demonstration.

Grade 11 – Choose at least one of the following:
- Collection: 90 pinned insects, list common name and order, display in up to 3 boxes. Minimum of 15 orders. 2-3 Standard insect boxes, plus 2 Educational boxes (insect boxes).
- Poster (meets 4-H Poster standards). Topic relating to something you learned from your project manual.
- An action demonstration.

Grade 12 – Choose at least one of the following:
- Collection: 100 pinned insects, list common name and order, display in up to 3 boxes. Minimum of 15 orders. 2-3 Standard insect boxes, plus 2 Educational boxes (insect boxes).
- Poster (meets 4-H Poster standards). Topic relating to something you learned from your project manual.
- An action demonstration.

2000 AWARDS SPONSORSHIP

Plaques sponsored by the Kiwanis of Greater Terre Haute were given to the Grand Champion and Reserve Grand Champion 4-H Entomology exhibitors.

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4-H FASHION REVUE

Superintendent: Maggie Hummel

TERMS AND CONDITIONS

1. 4-H Fashion Revue judging will take place on Thursday, July 5th at 5:30 p.m. in the 4-H Meeting Room at the Fairgrounds. The Vigo County 4-H Fashion Revue will be **Sunday, July 8th at 7:00 p.m.** in the 4-H Show Arena. Participants must take part in the Vigo County 4-H Fashion Revue in order to receive awards and be eligible to compete in the state competition.

2. Garments modeled must have been made since the past year's county exhibit.

3. Handcrafted garments made in the 4-H Crafts project may be modeled in the Fashion Revue whenever the finished garment(s) meets the requirements of a Fashion Revue classification.

4. A participant does not have to exhibit the same outfit that is worn in Fashion Revue. However, to participate in the Fashion Revue a garment must be exhibited at the Fair.

5. All participants will be judged on their "total look."

6. An entrant may enter more than one Senior Division Classification.

7. An outfit is a garment or garments that when put together make a complete look - such as; one or two piece dress, or one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse, or shirt.

CLASSIFICATIONS – JUNIOR DIVISION

DIVISION I:
Tote bag, barbecue apron, elasticized skirt, or a drawstring skirt.

DIVISION II:
Skirt with waistband (wrap-around style or made with zipper, placket, or back elastic), or pull-on shorts, or pants, or shirt or blouse.

DIVISION III:
Sundress, jumper, shirt or blouse.

DIVISION IV:
2 garments: skirt or pants (prefer with waistband) and shirt or blouse.

DIVISION V:
School or sports outfit.

STATE FAIR ELIGIBILITY

1. A participant must be a 4-H member in grades 8 – 12 on January 1, 2001.

2. An entrant can enter in only one (1) State Fair 4-H Fashion Revue Classification.

3. Costumes to be worn in the State Fair 4-H Fashion Revue cannot be exhibited in the State Fair 4-H Clothing Exhibit.

Each county can send six participants to the State 4-H Fashion Revue (maximum two per category). On the county level, if there are no entries in a category, counties may send a second participant to the State Fashion Revue from another category.

NOTE: Division 1 and 2 can participate in the local Fashion Revue only. Exhibitors in Division 3, 4, and 5 who are in grades 8 - 12 must enter in one of the Senior Divisions for the Fashion Revue to qualify for the State Fashion Revue.

SENIOR DIVISION

SCHOOL WEAR:
A complete outfit of one or two pieces suitable for school wear.

DRESS-UP WEAR:
This is suitable for special, church, or social occasions which are not considered to be formal. It may be an outfit of one or more pieces with or without its own costume coat or jacket (lined or unlined). This is not an outfit which would be worn to school.

FREE CHOICE:
These are garments which do not fit in the other classifications. Examples include: tennis wear; swim wear or other active sportswear, lounge wear, riding habits, historic, dance, theatrical, or international costumes; and unlined coats.

SUIT OR COAT:
The suit consists of two pieces including a skirt or pants and its own lined jacket. It is not a dress with jacket as in "dress up wear." The coat is a separate lined coat for your wardrobe. It will be judged separately as a coat with its own accessories.

SEPARATES:
Consists of three garments which must be worn as a coordinated complete outfit. Each piece should be versatile enough to be worn with other garments in your wardrobe.

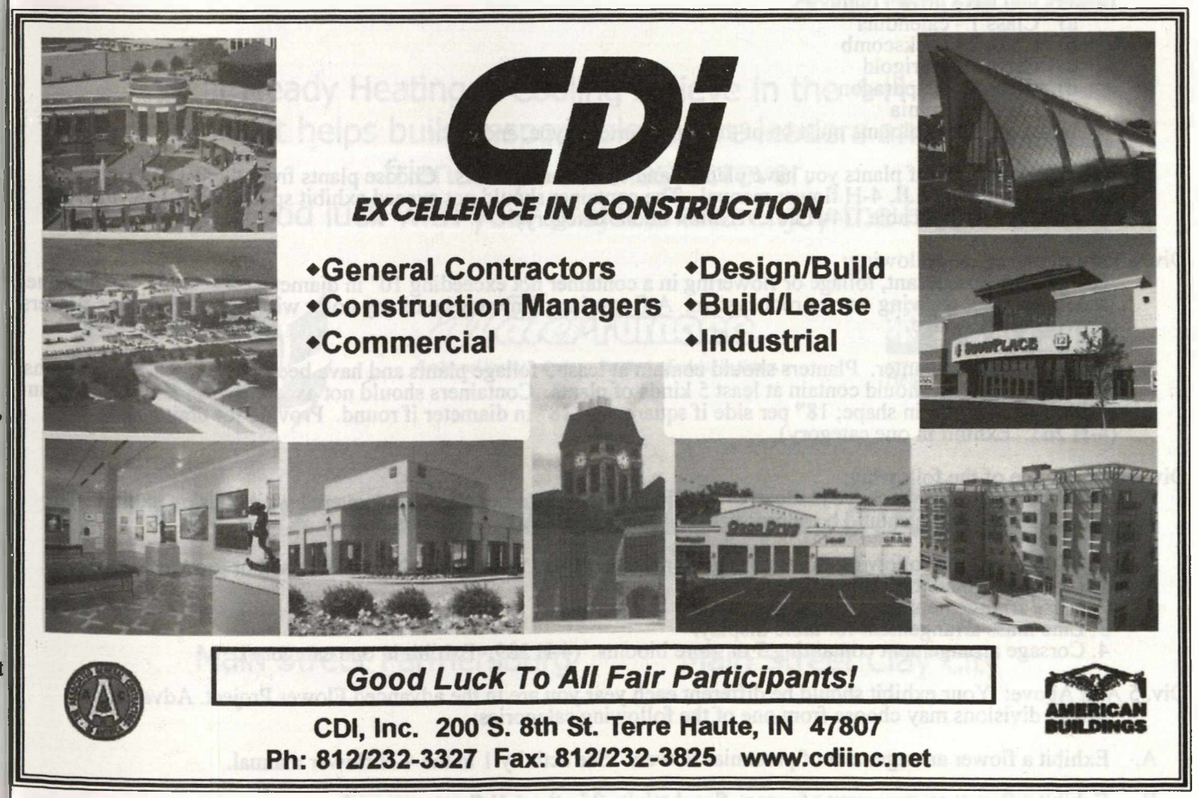
FORMAL WEAR:
This outfit may be one or more pieces suitable for any formal occasion, such as proms, weddings, and formal evening functions.

Handcrafted garments should be modeled in the appropriate classification.
A wrap (cape, coat, shawl, etc.) which would be worn during the entire formal occasion may be modeled in the formal classification. If the wrap is designed to be worn only to and from the occasion, the total outfit can be modeled in the free choice classification. If the formal or wrap is to be judged on its own merit, it should be placed in the appropriate classification.

If a wedding outfit is considered a formal by the participant, it may be worn in the formal classification. However, if the participant considers the outfit to be a costume, it may be worn in the free choice classification.

2000 AWARDS SPONSORSHIP

Every person participating in the Fashion Revue received $2.00.



4-H FLOWERS
4-H 261, 262, 263, 329, 415
(Record Sheet Included)

TERMS AND CONDITIONS

1. Community Judging of all 4-H Flower projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon
2. Refer to general 4-H Terms and Conditions.
3. All flowers will remain on display unless wilted or disarrayed.
4. No artificial materials will be presented except in corsages where ribbon, wire, tape and tulle (netting) may be used.

EXHIBITS
State Fair entries in all divisions and categories.

Div. 1 Exhibit one of the following:

A. Exhibit three blooms, each bloom on its own individual stem with foliage, from marigolds or petunias, or zinnias you have grown and/or cared for out-of-doors in activities No. 1, 2, 3, or 6 of the division 1 manual. All three blooms must be of the same variety, color, and type. (Containers NOT furnished).

B. Exhibit a notebook containing pictures of flowers you would like to grow. Activity 4 in the flower division 1 manual tells you more about how to do this. Actual pictures are preferred over computer generated ones.

C. Exhibit one houseplant you have helped care for in your home in activity 5 (the exhibit container should not exceed 10 inches in diameter). The houseplant can be either a flowering or foliage type plant. This plant must be a plant growing on one root system. Provide for drainage, if applicable.

Div. 2 Exhibit one of the following:

A. Exhibit three blooms, each bloom on its own individual stem with foliage, from one of the following kinds of flowers you have grown outdoors.
   a) Class 1 - calendula
   b) Class 2 - cockscomb
   c) Class 3 - marigold
   d) Class 4 - snapdragon
   e) Class 5 - zinnia
   Note: All three blooms must be of the same variety, type, and color.

B. Exhibit a container of plants you have planted and cared for outdoors. Choose plants from the list of container plants in the division II, 4-H flower manual. The container should not exceed exhibit space 16 " x 16". Provide for drainage, if applicable. (4-H 262. Exhibit in one category).

Div. 3 Exhibit one of the following:

A. Exhibit one houseplant, foliage or flowering in a container not exceeding 10" in diameter. This must be only one specimen plant growing on one root system. A flowering plant may be of any color with single or double flower. Provide for drainage.

B. Exhibit an indoor planter. Planters should contain at least 5 foliage plants and have been planted at least 2 months before the Fair and should contain at least 5 kinds of plants. Containers should not exceed 18" in length and 6" in width if rectangular in shape; 18" per side if square; and 18" in diameter if round. Provide for drainage. (4-H 263. Exhibit in one category).

Div. 4 Exhibit one of the following:

A. Exhibit a terrarium you have made. All openings in the container should be covered while it is on exhibit. The size of the terrarium should be appropriate for display on a table in the home.

B. Exhibit one of the following floral arrangements using fresh flowers you have purchased or grown at home.
   1. Line arrangement for table display.
   2. Mass arrangement for table display.
   3. Line mass arrangement for table display.
   4. Corsage arrangement containing 3 or more blooms. (4-H 329. Exhibit in one category).

Div. 5 And Above: Your exhibit should be different each year you are in the advanced Flower Project. Advanced flower divisions may choose from one of the following categories:

A. Exhibit a flower arrangement of perennial flowers. See activity 1 in the 4-H flower manual.

B. Exhibit a flower arrangement of roses. See Activity 2 in the 4-H flower manual.

C. Exhibit a flower arrangement of lilies, dahlias, and/or gladioli. See activity 3 in the 4-H flower manual.

D. Exhibit an arrangement of dried plant materials. See activity 5 in the 4-H flower manual.

E. Exhibit an arrangement of fresh or dried flowers with fresh fruits and/or vegetables. See activity 6 in the 4-H flower manual.

F. Exhibit a hanging container of flowers and/or foliage. See activity 4 in the 4-H flower manual. (The size of the hanging container is not to exceed 16" in any dimension and must have an **attached** saucer for water retention). Provide your own hanger. (4-H 415. Exhibit in one category).

2000 AWARDS SPONSORSHIP

Plaques sponsored by the Apple House were given to the Grand Champion and Reserve Grand Champion 4-H Flowers exhibitors.

We at Heady Heating & Cooling believe in the 4-H program.
It helps build responsible future leaders and
friendships that last forever.
Good luck with your projects and enjoy the fair.

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WaterFurnace.
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696-2396
Main Street Farmersburg

939-2911
Main Street Clay City

4-H FOODS
4-H 791, 792, 793, 794
(Record Sheet Included)

Superintendent: Madonna Hummel

NOTE: The foods project now includes baked items as well as food preservation products. You may exhibit a food item, a food preservation item, and/or do an action demonstration to complete this project. Champions will be given to the winning foods exhibit, the winning food preservation exhibit and the winning action demonstration in each division. Grand Champions and Reserve Grand Champions will be given for each exhibit category.

TERMS AND CONDITIONS

1. Community Judging of all 4-H Food projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. Labeling: Cover label with clear plastic wrap so that it will not become grease stained.
4. Tape label to the paper plate or container before the product is wrapped.
5. Recipe or Index Cards: A recipe card or index card (5" x 8") is required for all food products. Be sure to include all the information requested in the exhibit description, as well as your name, county, division, and age.
6. How to Prepare Products for Display: Most food products should be displayed on a paper or Styrofoam plate.
7. For cakes - cut a piece of cardboard about 1/2 inch larger than the bottom of the cake. Cover this cardboard with wax paper, plastic wrap, or foil before putting the cake on it.
8. Any other product that may be sticky on the bottom, such as some fancy breads, should be put on round, square, or rectangle cardboard. Cover this cardboard with wax paper, plastic wrap, or foil before putting the food product on it.
9. **For baked product competitions**: Uncooked and cooked components, including only filling, frosting, glazing, pie filling, and meringue, are not permitted to contain cream cheese, whipped cream, unpasteurized milk or uncooked eggs/egg whites (these require refrigeration). No home-canned fruits, vegetables, or meats are permitted in products. Recipes must be provided that show which ingredients were used in each part of the product. Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. Whenever possible, baked products should be transported and stored in chilled coolers (41° F).

   For ice cream competitions: Raw eggs must be heated to 160° F (verified by a calibrated thermometer) before using an ice cream recipe. The previous practice of heating eggs until they "coat a spoon" is no longer acceptable. It is recommended that powdered or pasteurized eggs be used in place of raw eggs. Indiana State law prohibits the sale of ice cream that is prepared from a mix that is not pasteurized just prior to freezing.

   Judges and individuals who will consume products from county and state competitions should be informed that they are at risk for foodborne illness since the established policy cannot guarantee that an entry which is a "potentially hazardous food" has been properly prepared or handled before, during or following the competition."
10. Food exhibits will not be returned to the exhibitor.
11. Any frozen food exhibit (containers and food) taken to the State Fair will not be returned to the exhibitor. Please display in freezer bags or disposable containers.
12. Canned products may be shown in either pint or quart jars.
13. Canning labels should be placed on the rough side of glass jar to permit greater visibility for judging.
14. Frozen products should be exhibited in packages that are easily opened. Pint size containers are recommended because less food is lost.
15. When labeling frozen exhibits use 2 labels. Place one label on the side of the container and one on the lid of the container. The original label put on for use in the home freezer should remain visible to show product name and date.

EXHIBITS
State Fair entries in all divisions.

Level A – Six Easy Bytes – Grades 3 & 4

Grade 3

Project manuals **must** be included with each exhibit. Members are required to complete a minimum of three (3) activities each year they are in the project. Within the two years of the project, members should have completed at least one activity in each "bite" category.

- Six drop, molded or bar **baked cookies**. Include recipe card.
- A package of six **frozen cookies**. Display in freezer bag or freezer container. (NOTE: Freezer containers will not be returned). Include index card with instructions for defrosting. Label with name of product, quantity, and date frozen.
- An **action demonstration**.

Grade 4

- Six **muffins** of any kind (no muffin liners). Include recipe card.
- One package of **frozen berries**. Display in freezer bag or freezer container. (NOTE: Freezer containers will not be returned). Include index card with instructions for cooking or defrosting. Label with name of product, quantity, and date frozen.
- An **action demonstration**.

Level B – Tasty Tidbits -- Grades 5 & 6

Grade 5

Project manuals **must** be included with each exhibit. Members are required to complete a minimum of three (3) activities each year they are in the project. Within the two years of the project, members should have completed at least one activity in each "bite" category.

- A square, oblong or round layer of **cake,** without frosting. Include recipe card.
- One uncooked **frozen mini-pizza** using pita bread, english muffin, bagel or already prepared crust (no larger than 7" in diameter) with toppings of your choice. Meat toppings such as hamburger, sausage, bacon, etc. need to be cooked. Display on covered cardboard inside freezer bag. Include index card with instructions for cooking. Label with name of product, quantity, and date frozen.
- An **action demonstration**.

Grade 6

- Six no-yeast any shape **pretzels** (shaped, stick, or nugget) **or** six no-yeast **rolled biscuits** (**no** drop biscuits). Include recipe card.
- One package of any **frozen vegetable or combination vegetables**. Display in freezer bag or freezer container. (NOTE: Freezer containers will not be returned). Include index card with instructions for cooking. Label with name of product, quantity, and date frozen.
- An **action demonstration**.

Level C - You're the Chef – Grades 7-9

Grade 7

Project manuals **must** be included with each exhibit. Members are required to complete a minimum of three (3) activities each year they are in the project. Within the three years of the project, members should have completed at least one activity in each "bite" category.

- Six **breadsticks or yeast rolls** (any shape, medium size - not a sweet roll). Include recipe card.
- One container of **freezer jam**. Include index card with recipe and instructions for storing. Label with name of product, quantity, and date frozen.
- An **action demonstration**.

Grade 8

- A **yeast bread** (can be loaf, braid, but not rolls) using a specialty grain such as whole wheat, rye, oat bran, etc. o **a sweet bread** such as tea ring. Include recipe card.
- One jar of a **canned tomato product** using the Hot Pack Method for a boiling water bath canner, such as tomato juice, catsup, barbecue sauce, or salsa. Include index card with recipe and instructions for cooking or using the product. Label with name of product, quantity, and date canned.
- An **action demonstration**.

Grade 9

- One package of a non-perishable **invented snack** such as a granola bar, brownie, fudge, fruit leather, popcorn snack, trail mix, etc. Exhibit must include a separate folder containing a marketing plan with product name, recipe, how it will be packaged, a package design, where it will be sold and suggested selling price. Label shoul include product name, date, quantity, and serving size.
- One jar of **canned pickles or a canned pickled product**. Include index card with recipe and storage instruction (Products using a fancy pack are **not** accepted). Label with name of product, quantity, and date canned.
- An **action demonstration**.

Level D – Foodworks -- Grades 10-12

Grade 10

Project manuals must be included with each exhibit. Members are required to complete a minimum of three (3) activitie each year they are in the project. Within the three years of the project, members should have completed at least one activity in each "bite" category.

- A single or double crust **baked fruit pie*** (no graham cracker crust). Include recipe card.
- One jar of pressure canned **vegetables, meat or combination product**, such as soup, stew, spaghetti sauce with meat, etc. Include index card with recipe and instructions for cooking or using the product. (Products using a fancy pack are **not** accepted). Label with name of product, quantity, and date canned.
- An **action demonstration**.

Grade 11

- A non-perishable baked **international food product** (such as apple strudel, French bread, Mexican wedding cakes, fortune cookies, etc.) with a separate page describing the food customs of a country and how this product used in relation to that country's customs **or a table display** on a country outlining food preferences, meal patterns, how nutritional needs are met, interesting customs, etc. Display should be no larger than 16" deep x 22 wide x 28" high.
- One package of a **frozen entree** such as a casserole, hearty soup or vegetable dish in freezer container. Exhibit should include an index card with recipe and instructions for reheating. Containers should be labeled with name and county for easy return. Label with name of product, quantity, and date frozen.
- An **action demonstration**.

Grade 12

- A non-perishable **food product* for a special occasion or catered meal** (such as an appetizer, holiday food, fr cake, special occasion cake, altered recipe product, etc.) with a separate page outlining how this product will be used at the event, **or a table display for a special occasion or catered meal**. The display should include a notebook outlining menu, supplies to buy, preparation schedule, equipment, table layout, etc. Display should be no larger than 16" deep x 22" wide x 28" high.
- A jar of **cooked jelly or a reduced sugar fruit spread**. Include recipe card. Label with name of product, quantity, and date made.
- An **action demonstration**

* (Note: Custard, cream, cream cheese frostings and fillings and raw egg white frosting are not acceptable in an exhibit because they are highly perishable when left at room temperature).

KROGER CULINARY AWARD

The Kroger Company presented a basket of spices, seasonings, cooking utensils, etc., to the Grand Champion Foods winner.

2000 AWARD SPONSORSHIP

Plaques sponsored by Fifth Third Bank were given to the Grand Champion and Reserve Grand Champion 4-H Foods exhibitors.

Plaques sponsored by Kiwanis of Greater Terre Haute were given to the Grand Champion and Reserve Grand Champion 4-H Food Preservation exhibitors.

Plaques sponsored by Kiwanis of Greater Terre Haute were given to the Grand Champion and Reserve Grand Champion 4-H Foods Action Demonstration exhibitors.

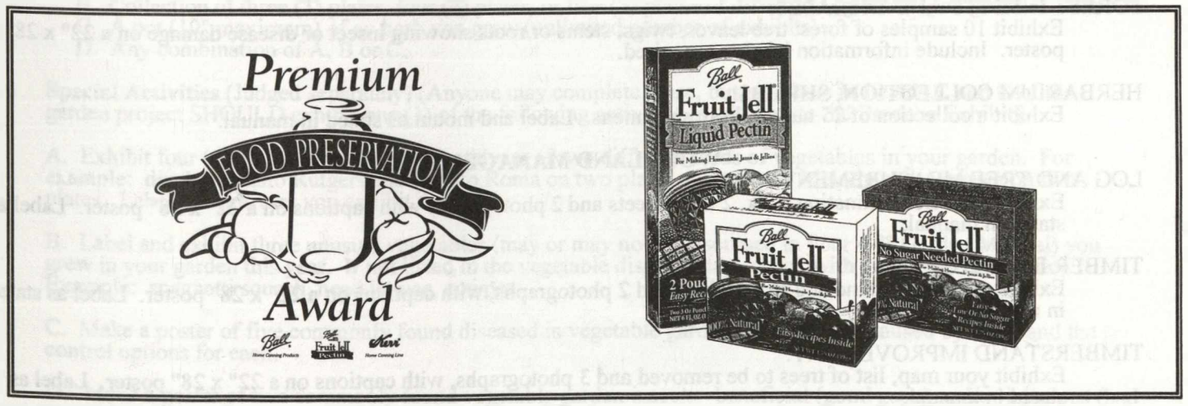
2001 YOUTH PREMIUM FOOD PRESERVATION AWARDS
presented by: Alltrista Consumer Products Company

To promote the art of home canning, and to honor youths who excel at the art of home canning, Alltrista Consumer Products Company is offering first place youth award categories.

Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars and sealed with Ball® Two-Piece Vacuum Caps or Collection Elite™ Caps or canned in Kerr® Jars and sealed with Kerr® Two-Piece Vacuum Caps or Collection Elite ™ Caps. In addition, selection of the best entry submitted by youths in the soft spread category will be limited to entries prepared using one of the Ball® Fruit Jell® Pectins: powder, no sugar needed or liquid.

The best entry from each category will receive the following:

One five dollar coupon for Ball® or Kerr® Home Canning Products, and one Ball Blue Book® Guide to Home Canning, Freezing and Dehydration.



4-H FORESTRY
4-H 641, 642, 643
(Record Sheet Included)

Superintendent: Carolyn Watson

TERMS AND CONDITIONS

1. Community Judging of all 4-H Forestry projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. Exhibits are according to your instructions in your Forestry manual.
4. Use plywood, fiberboard, etc., to support display. Exhibits will be judged according to neatness and accuracy. Exhibits should be mounted horizontally on white cardboard 22" x 28". Cover display with clear plastic or acetate.
5. Champions and State Fair entries will be awarded as follows: (6 Total)
   1. Introductory Forestry - Unit 1
   1. Introductory Forestry - Unit 2
   2. General Forestry
   2. Woodland Management

State Fair entries in all divisions.

INTRODUCTORY FORESTRY

UNIT I:
Exhibit six leaves native to Indiana and the "parts of a tree" sketch on a 22" x 28" poster. Must include a compound leaf in this exhibit. Include information labels as required.

UNIT II:
Exhibit ten leaves native to Indiana on a 22" x 28" poster. Must include a conifer specimen in the exhibit. Include information labels as required.

GENERAL FORESTRY

HERBARIUM COLLECTION, TREES:
Exhibit a collection of 25 native forest tree specimens. Label and mount as stated in manual.

TREE PLANTING:
Exhibit your tree planting plan and four pictures of planting operations on a 22" x 28" poster. Label as stated in manual.

LEARNING ABOUT TREE SEEDS:
Exhibit 10 samples of seeds from trees listed in "Fifty Trees of Indiana" on a 22" x 28" poster. Include information labels as required.

WOOD AND ITS USES:
Exhibit 7 samples of boards made from trees listed in "Fifty Trees of Indiana" on a 22" x 28" poster. Read manual for specifications.

FOREST INSECTS AND DISEASES:
Exhibit 10 samples of forest tree leaves, twigs, stems or roots showing insect or disease damage on a 22" x 28" poster. Include information labels as required.

HERBARIUM COLLECTION, SHRUBS:
Exhibit a collection of 25 native shrub specimens. Label and mount as stated in manual.

WOODLAND MANAGEMENT

LOG AND TREE MEASUREMENT:
Exhibit your tree estimating stick, 2 tally sheets and 2 photographs with captions on a 22" x 28" poster. Label as stated in manual.

TIMBER INVENTORY:
Exhibit your map, stand and stock tables and 2 photographs, with captions on a 22" x 28" poster. Label as stated in manual.

TIMBERSTAND IMPROVEMENT:
Exhibit your map, list of trees to be removed and 3 photographs, with captions on a 22" x 28" poster. Label as stated in manual.

TIMBER HARVESTING AND MARKETING:
Exhibit your notice of timber sale, a timber sale contract and 2 photographs, with captions on a 22" x 28" poster. Label as stated in manual.

PREPARING A MANAGEMENT PLAN:
Exhibit map, woodland resource information, the management plan and 2 photographs, with captions, on a 22" x 28" poster. Label as stated in manual.

NOTE

In Introductory Forestry, Unit 1 and 2 must be taken in order. In General Forestry and Woodland Management combined a 4-H'er may take any option at any time as there is no sequence.

2000 AWARDS SPONSORSHIP

Plaques sponsored by the Vigo County Soil and Water Conservation District were given to the Grand Champion and Reserve Grand Champion 4-H Forestry exhibitors.

4-H GARDEN
BU 7162, 7163, 7164, 7165, 7167
(Record Sheets Included)

TERMS AND CONDITIONS

1. Community Judging of all 4-H Garden projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon, and are to be removed on Tuesday, July 11, between 9:00 a.m. and 11:00 a.m. Any exhibits not called for will be removed.
2. Refer to general 4-H Terms and Conditions.
3. Vegetables will be judged according to quality, condition, uniformity, trueness of the type and size. Quality is of great importance; condition should be of the best. Vegetables should be clean, attractive, firm or crisp, free from injury or blemishes, and of the proper degree of maturity. Uniformity is important because good grading increases market sales and prices. Vegetables should conform to the size the market demands.
4. All exhibits must have been grown by the exhibitor. Any exhibit, which in the opinion of the judge has not been produced in a 4-H garden will be disqualified. Each exhibit must have full measure.
5. **Any exhibitor interested in exhibiting at the State Fair should contact the 4-H Fair Office.**
6. Each of the singles exhibits contain one type of vegetable and are judged as one (1) class. (Example: All tomatoes together, all onions together, etc.). A collection consists of a group of different vegetables judged as one (1) exhibit. Example: a collection of three (3) could have one plate of tomatoes, one plate of potatoes, and one plate of green beans; a collection of four (4) would have four different vegetables; and a collection of five (5) would have five different vegetables. **Refer to 4H CCS BU-7167 for suggested 4-H garden exhibits.**
7. All posters are to be 22" x 28" displayed horizontally on hard backing.

I. **Produce Exhibit** (All Levels)

Options:
A. Single plate of a vegetable you grew (maximum of 5 different exhibits)
B. Collection of three (3) plates, four (4) plates, or five (5) plates of different vegetables you grew
C. A pot (10" maximum) of an herb you grew (unlimited number of exhibits)
D. Any combination of A, B or C

II. **Special Activities** (Judged separately) (Anyone may complete these, but members in Levels C and D of the garden project SHOULD exhibit one (1) of the following activities in addition to the Produce Exhibit).

A. Exhibit four (4) plates containing two cultivars of two different kinds of vegetables in your garden. For example: display tomato Rutgers and tomato Roma on two plates and spinach Melody and America on two plates. Label the cultivars you exhibit.

B. Label and exhibit three unusual vegetables (may or may not be discussed in your 4-H Garden Manual) you grew in your garden this year. If not listed in the vegetable display chart, check with your Extension office. Example: spaghetti squash, head lettuce, cowpea.

C. Make a poster of five commonly found diseased in vegetable gardens, the damage caused by each, and the control options for each.

D. Make a poster of five commonly found vegetable garden insects: beneficial (good guys) and/or injurious (bad guys), benefits or damage caused by each, and the related management practices (how to keep the beneficial, and how to control the injurious insects).

E. Make a poster of a maximum of ten pests (diseases, insects, weeks and/or rodents) you found in your garden this year, damage caused, control measures used, and results.

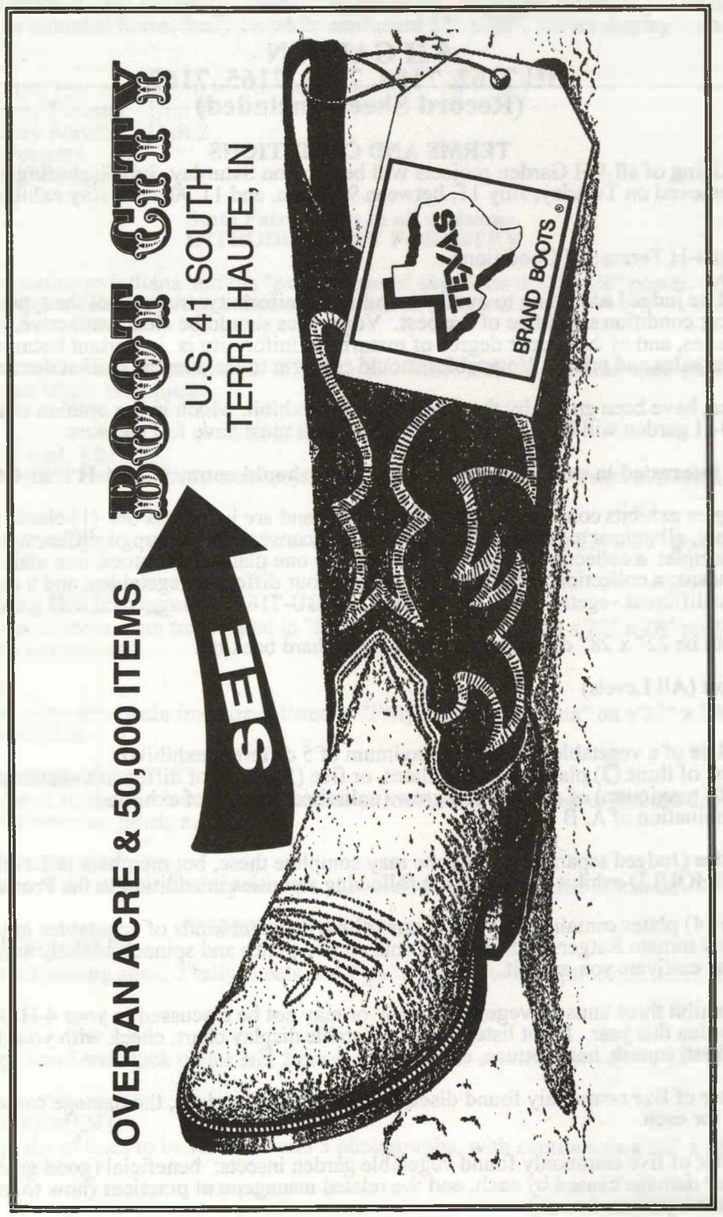
F. Make a poster explaining a Computer Garden Program.

G. Make a poster showing a picture story of what you did in your garden in this year. Example: how you planned, planted, and maintained your garden.

H. Make a poster showing your financial record.

I. Make a poster of pictures showing your experiences in hydroponics.

J. Make a poster explaining various career options working with vegetables/herbs.



4-H GENEALOGY

Superintendent: Shirley Kirby

TERMS AND CONDITIONS

1. Community Judging of all 4-H Genealogy projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. Refer to general 4-H Terms and Conditions.

EXHIBITS: This will be a continuous project to be kept throughout your years in the project. The notebook can be changed or just added to each year.

BEGINNING I - Grade 3
Notebook to include the following:
- 1st page with picture, age and division.
- Pedigree chart showing you and your parents
- Date each page with the year
- Print, write or type all information on your charts
- Record sheets

BEGINNING II - Grade 4 *State Fair Division 1
Notebook to include the following:
- 1st page with picture, age and division
- Pedigree chart showing you, your parents and grandparents
- (When you are unable to find a name you should make a note showing where you researched)
- Date each page as it is added to your book
- Print, write or type all information on your charts (surnames in capitol letters and dates in military form Example: 12 July 1974).
- Add some pictures at different stages of your life and maybe one of your parents
- Record sheets
- Do a family worksheet and 3 additional information worksheets

BEGINNING III - Grade 5 * State Fair Division 2
Notebook to include the following:
- 1st page with picture, age and division
- Add another generation of your pedigree chart. When you are unable to find a name you should make a note showing where you researched. (Four generations)
- Date each page as it is added to your book. (Keep a diary of your work).
- Print, write or type all information on your charts
- You might like to add more pictures (include tombstones) and any documents pertaining to these generations
- Record sheets

INTERMEDIATE IV - Grade 6 * Division 2
Notebook to include the following:
- 1st page with picture, age and division and any other information you would like to add
- Add another generation to your pedigree chart. When you are unable to find a name you should make a note telling where you researched. (Five generations)
- Date all sheets added this year
- Add any worksheets that you have used to show how you gathered information
- Record sheets

INTERMEDIATE V - Grade 7 * Division 3
Notebook to include the following:
- 1st page with picture, age, division and any other information you would like to add
- Add another generation to your pedigree chart. When you are unable to find a name you need to make a note telling where you researched. (Six generations)
- Date all sheets added this year
- Add more worksheets as you add to your information
- You should add copies of birth certificates, death certificates, or anything that would help show where you gathered information
- Record sheets
- Division 3 State Fair entries must include a copy of a photograph or a story of a 6th generation ancestor or a story of their historical period.

INTERMEDIATE VI - Grade 8 * Division 3

Notebook to include the following:

1st page to include picture, age and division as well as any other information you would like to share
Add another generation. Be sure to make notes telling where you researched when you can't find a name. (Seve generations)
Date all sheets added
Add any additional information that will help tell the story of your family
Add any copies of wills, pictures, military records, etc. that you might find you might add a section giving personal information, such as height and weight at birth, appearance of first tooth, etc.
Record sheets

ADVANCED - Grades 9 – 12 * Advanced State Fair

May be repeated but something new should be added each year

1. A family pedigree for 8 generations. Note where you researched if you are unable to find a name.
2. Information on each member, such as births, deaths, marriages, etc. Required as complete as possible.
3. Brother and sister information of each family member for five generations. Tell where you researched.
4. Educational background of family members.
5. Military service records of family members.
6. Professions of family members. Tell something of the different professions during the family's lifetime.
7. Photographs of family members for as many as possible.
8. Copies of certificates of birth, marriage, and death for family members.
9. Copies of wills of family members (that you can find).
10. Describe some of the places family members have lived.
11. The week you were born, describe in story form what activities took place. Go to the library and check old newspapers for the following information.

A. The headlines	G. Weather conditions
B. Major news story	H. Movies that were playing
C. Famous people interviewed	I. T.V. shows
D. Who was mayor	J. Sports information
E. Who was president	K. Kinds of advertisements
F. National problems	

12. Write a story about some of your interesting ancestors and include some interesting oral history that has been passed down through the generations.

NUMBERS 1 THROUGH 3 ARE REQUIRED.

Numbers 4 through 12 are suggestions that will make an interesting story. To go to State Fair, you must choose one of t following options each year.
You may also want to make a display to go with your notebook. Anything that would make a nice display and let you share something about yourself with others. It might be a poster, picture, or items from the past.

NOTE: Vigo County Genealogy requirements do not exactly match State Fair requirements. If your project is selected a a State Fair entry, please refer to the Indiana State Fair Book for rules.

2000 AWARDS SPONSORSHIP

Plaques sponsored by the Wabash Valley Genealogical Society were given to the Grand Champion and Reserve Grand Champion 4-H Genealogy exhibitors.

4-H GEOLOGY
4-H 320, 378, 397, 429
(Record Sheet Included)

Superintendent: Carolyn Watson

TERMS AND CONDITIONS

1. Community Judging of all 4-H Geology projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. All geology exhibits should be covered with heavy acetate or plastic and on a 22" x 28" poster displayed horizontally or shadow box not larger than 22" x 28" or an insect box. Specimens should be about 1 1/4" x 1 1/2" in size. A title on the poster will add to the attractiveness of the exhibit. Fasten the page entitled "suggested learning experiences" to the poster. (Geology I, II, III only).

EXHIBITS
State Fair entries in Divisions 1, 2, 3 and Advanced

DIVISION I:
Exhibit 6 specimens of rocks you have collected (22" x 28" poster). (4-H 320)

DIVISION II:
Exhibit one of the following:
A. Eight fossils you have collected.
B. Eight minerals you have collected.

DIVISION III:
Exhibit one of the following:
A. Twelve fossils you have collected.
B. Twelve rocks you have collected.
C. Twelve minerals you have collected.

ADVANCED DIVISION:
Prepare an educational display or exhibit one of the following:
A. 22" x 28" board, backed with 1/4" plywood or similar material and covered with clear plastic, acetate or similar material.
B. 18" x 24" insect box with glass top. Several specimens - enough for comparison and attractively displayed, properly labeled and identified, what and where found.
C. Other types developed by member which will attractively display the specimens.
D. "Suggested learning experiences" is not required.

2000 AWARDS SPONSORSHIP

Plaques sponsored by the Kiwanis of Greater Terre Haute were given to the Grand Champion and Reserve Grand Champion 4-H Geology exhibitors.

FURNAS PET CARE
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Terre Haute, IN 47804
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WE CARRY THESE QUALITY FOODS FOR YOUR PETS' DIETARY NEEDS:

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Mon. 4:30 pm to 6:30 pm
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Sun. Noon to 3 pm

We Have What Your Pet Needs!

4-H GIFT WRAPPING

Superintendent: Barbara Puckett

TERMS AND CONDITIONS

1. Community Judging of all 4-H Gift Wrapping projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. No purchased bows are to be used on packages.
3. The boxes must be no larger than 15" wide x 20" long x 4" high (rectangular) or 15" x 10" (square) or cylinder no longer than 15" long x 6" across.
4. Package should include 4-H exhibit card plus a card attached to bottom of package with the following information:

   A. Occasion for gift
   B. Age of person receiving gift
   C. Is gift for male or female

EXHIBIT REQUIREMENTS

DIVISION I:
Wrap one square or rectangular box, including a self-made bow. No purchased bows allowed. Try to show creativity. Box is to be empty.

DIVISION II:
Wrap one cylinder shaped package. Show creativity in the materials you choose.

DIVISION III:
Wrap one box that has a separate top and bottom. Each section is to be wrapped separately so the judge can open it. The box must contain a liner like tissue paper. This package will be judged on inside appearance and the outside wrapping.

DIVISION IV:
Wrap one package any shape using a theme. Themes can consist of music, babies, graduation, etc. Use creativity in your selection.

DIVISION V and ABOVE:
Select from the following:
1. A package wrapped for mailing or shipping.
2. A three-tiered package of rectangular boxes.
3. A two-tiered package of cylinder boxes.
4. A tiered package of a cylinder and a rectangular box.
5. A tiered package of a cylinder, a square, and a rectangular box.

Paper you use may be bought or made by you. You may use other materials of your own choosing to wrap a box.

Subject areas that you may want to use:

Wedding shower
Wedding
Baby shower
Graduation
Child's birthday
Adult birthday
Anniversary
Christmas or other holiday

2000 AWARDS SPONSORSHIP

Plaques sponsored by The Box Store were given to the Grand Champion and Reserve Grand Champion Gift Wrapping exhibitors.

4-H HEALTH
BU 6858, 6859, 7205, 6861
(Record Sheet Included)

Superintendent: Debbi Wilkinson

TERMS AND CONDITIONS

1. Community Judging of all 4-H Health projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. Health members should follow the new 4-H Health Manuals.
4. Poster topics are broad to allow youth an opportunity to be creative. Posters should be 22" x 28", displayed horizontally with a rigid backing and covered with plastic.
5. Public Service Announcements (PSA's) can be done for a magazine, newspaper, television, or radio. Magazine and newspaper ads should be put on poster board as described in #4. Television ads should be put on videotape, labeled with name, county, and title of PSA. Radio ads should be put on a cassette tape, labeled with name, county and title of PSA. Both the television and radio ads should include a printed script.
6. Computer programs should be put on a 3.5" disk, zip disk or CD ROM. At the county level, the 4-H'er is responsible for providing the computer for the judges to view the program. Computers will be provided at the State Fair for judges to view programs.
7. Each grade level will send an exhibit to the State Fair.

EXHIBITS

Discovering Myself -- Level A - Grades 3 & 4

1st year -- Grade 3

A poster on one of the following topics or any other topic covered in Level A
1. Effects of Smoking
2. Eating healthy foods
3. Way I am unique

- A PSA on keeping youth from smoking or any other topic covered in Level A.
- An action demonstration related to a topic covered in Level A.
- A First Aid Kit

2nd year -- Grade 4

A poster on one of the following topics or any other topic covered in Level A
1. Recycling
2. Exercise and Fitness
3. Making Friends or the Qualities of Friendship

- A PSA on recycling or any other topic covered in Level A.
- An action demonstration related to a topic covered in Level A.

Fun with Friends -- Level B - Grades 5 & 6

1st year -- Grade 5

A poster on one of the following topics or any other topic covered in Level B
1. A chart using SOCC decision making process listing a situation, options, consequences, and the choice you made.
2. Effects of Alcohol
3. Tips on communicating effectively

- A PSA to keep youth from drinking alcohol or any other topic covered in Level B.
- An action demonstration related to a topic covered in Level B.

2nd year -- Grade 6

A poster on one of the following topics or any other topic covered in Level B
1. A chart or illustrated explanation of a situation and how the four steps were used to Act Sensibly. (Can be done with drawings, comic strip format, or magazine pictures, etc).
2. Injury Prevention or Handling Injuries
3. Effects of Chewing Tobacco and Snuff

- PSA to keep youth from using chewing tobacco or snuff or any other topic covered in Level B.
- An action demonstration related to a topic covered in Level B.

And Now, It's Teen Talk -- Level C - Grades 7, 8 & 9

1st year -- Grade 7

A poster on one of the following topics or any other topic covered in Level C

1. Effects of Media on Self Image
2. Selecting Healthful Fast Food Items
3. Your Needs and Feelings

- A PSA on eating right or any other topic covered in Level C.
- A computer program you designed on a topic covered in Level C.
- An action demonstration related to a topic covered in Level C.

2nd year -- Grade 8

A poster on one of the following topics or any other topic covered in Level C

1. Warning Signs For Suicide or how to help a friend that has suicidal thoughts.
2. Stress Management Techniques
3. Time Management

- A PSA on preventing suicide or any other topic covered in Level C.
- A computer program you designed on a topic covered in Level C.
- An action demonstration related to a topic covered in Level C.

3rd year -- Grade 9

A poster on one of the following topics or any other topic covered in Level C

1. Making Sexual Decisions
2. Facts or Prevention of STD's or HIV/AIDS (can be a PSA for a magazine).
3. Influencing Policy Makers About Health Decisions.

- A PSA related to sexual abstinence before marriage or any other topic covered in Level C.
- A computer program you designed on a topic covered in Level C.
- An action demonstration related to a topic covered in Level C.

Preparing for the Future -- Level D - Grade 10, 11 & 12

1st year -- Grade 10

A poster on one of the following topics or any other topic covered in Level D

1. Effects or Signs of Eating Disorders
2. Dating Issues and Concerns
3. Personality Assets and Ambitions

- A PSA related to eating disorders or any other topic covered in Level D.
- A computer program you designed on a topic covered in Level D.
- An action demonstration related to a topic covered in Level D.

2nd year -- Grade 11

A poster on one of the following topics or other topic covered in Level D.

1. Preventing Sun Poisoning
2. Healthy Relationships
3. Sexual Abuse and self-protection (signs, where to get help, etc).

- A PSA related to self protection from sexual assault or abuse or any other topic covered in Level D.
- A computer program you designed on a topic covered in Level D.
- An action demonstration related to a topic covered in Level D.

3rd year -- Grade 12

A poster on one of the following topics or any other topic covered in Level D

1. Handling Conflicts in a Positive Manner.
2. Appreciating Diversity
3. Career Decisions or Interview Tips

- A PSA related to appreciating diversity or any other topic covered in Level D.
- A computer program you designed on a topic covered in Level D.
- An action demonstration related to a topic covered in Level D.

4-H HOME ENVIRONMENT
4-H 181, 182, 183, 160, 358
(Record Sheet Included)

Superintendent: Barbara Puckett

TERMS AND CONDITIONS

1. Community Judging of all 4-H Home Environment projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. Do not bring valuable articles that could be easily stolen or lost.
4. Notebooks are required for all divisions.
5. All exhibitors should inconspicuously label articles that could be easily lost from the project exhibit, such as books, curtain rods, figurines, etc.
6. Exhibitors should bring proper size bulbs to be used in lamps. After exhibit is judged those will be replaced by small bulbs to protect lampshades. Outlets will be provided for each unit.
7. Cellophane on shades to protect them from dust during the fair should bear a note stating that cellophane will be removed for use at home.
8. Any picture, bulletin board, wall hanging, etc., must be ready for hanging.

EXHIBIT
State Fair entries in all divisions.

DIVISION I:

Exhibit one article you made as described in the Home Environment Division I manual. (Notebook required) (4-H 181)

1. A hanging item (crayon batik, wall hanging, mobile).
2. A storage item (bookends, a covered container, wastebasket, or a drawer divider).

DIVISION II:

Exhibit one article you have made as described in the Home Environment Division II manual. (Notebook required) (4-H 182)

1. A texture item (box frame, wall sculpture, bulletin board, wall hanging).
2. A storage item (desk, closet or workshop accessories).

DIVISION III:

Exhibit three to five articles and/or accessories made or completed for a room project. (4-H 183)

DIVISION IV:

Exhibit unit or arrangement of 3-5 articles (furniture, floor or wall treatment, accessories) representing work that has been completed in one room, or educational exhibit that would visually explain to the public one thing learned in this project. (4-H 160)

DIVISION V and ABOVE:

Exhibit:

1. An article or unit you have completed as a part of your project.
2. A report of study you have done. This may be a report in notebook form or shown as an exhibit such as a poster or an educational display.
3. An illustrated notebook showing your plans and accomplishments.
4. A display showing before, during and after your project work.
5. A file box of ideas. (4-H 358)

4-H HORSE LOVERS

TERMS AND CONDITIONS

1. Community Judging of all 4-H Horse Lovers projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. Refer to general 4-H Terms and Conditions.

EXHIBITS

DIVISION I – Grades 3 & 4
1. Your completed workbook.

2. A 22" x 28" poster relating to your project. Your poster should be mounted on plywood or heavy cardboard to add stiffness and displayed horizontally.

NOTE: Your exhibit should relate to one of the following:

A. Poster with a picture showing the parts of a horse.
B. Poster with pictures showing different breeds of horses.
C. Poster with pictures showing different colors of horses.

DIVISION II – Grades 5 & 6
1. Your completed workbook.

2. A 22" x 28" poster relating to your Horse Lovers Project. Your poster should be mounted on plywood or heavy cardboard to add stiffness and displayed horizontally.

NOTE: Your exhibit should relate to one of the following:

A. A poster showing tack with information about each piece.
B. A poster showing gait of the horse.
C. A Horse poster showing and explaining items used in proper grooming.

DIVISION III – Grades 7 & 8
1. Your completed notebook.

2. A 22" x 28" poster relating to your Horse Lovers project. Your poster should be mounted on plywood or heavy cardboard to add stiffness and displayed horizontally.

NOTE: Your exhibit should relate to one of the following:

A. A poster giving training information.
B. A poster showing hoof structure.
C. A poster showing and explaining items used in proper foot care.
D. A poster relating to horse safety.

DIVISION IV and Above – Grades 9, 10, 11, & 12
1. Your completed worksheets.

2. A 22" x 28" poster relating to your Horse Lovers project. Your poster should be mounted on plywood or heavy cardboard to add stiffness and displayed horizontally.

NOTE: Your exhibit should relate to one of the following:

A. A poster showing anatomy.
B. A poster showing examples of unsoundness.
C. A poster showing and explaining the horse digestive system.
D. A poster showing life cycles of internal parasites.

Choose a new topic of study for each additional year you are in this. Horse Lovers project subject to change.

2000 AWARDS SPONSORSHIP

Plaques sponsored by Airport Veterinary Clinic were given to Grand Champion and Reserve Grand Champion Horse Lovers exhibitors.

4-H LEADERSHIP
4-H 864, 865, 866, 867

Superintendent: Karen Farmer

TERMS AND CONDITIONS

1. Community Judging of all 4-H Leadership projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. Refer to general 4-H Terms and Conditions.

3. Exhibits must have a stiff backing, no thicker than 1/4"; a clear plastic covering; and be displayed horizontally.

EXHIBITS

Pathways to Leadership - Grades 3 & 4
Grade 3
1. Choose a Helper.
2. Select at least one activity from each of the seven skill areas.
3. Complete the activities you have chosen with your Helper.
4. Complete the project record sheet.
5. Exhibit a 22" x 28" hardback poster or display illustrating one leadership activity you have completed.

Grade 4
1. Choose a Helper.
2. Select at least one activity from each of the seven skill areas.
3. Choose two more activities from one area that you want to know more about.
4. Complete the activities you have chosen with your Helper.
5. Complete the project record sheet.
6. Exhibit a 22" x 28" hardback poster or display illustrating one leadership activity you have completed.

Building Personal Leadership Skills - Grades 5 & 6
1. Choose a Helper.
2. Select at least one activity from each of the seven skill areas.
3. Choose and do at least two additional activities in leadership skill areas you want to explore in more depth.
4. Select some way you can practice your leadership skills in situations where you're helping people in your club or community.
5. Complete the activities you have chosen with your Helper.
6. Complete the project record sheet.
7. Exhibit a 22" x 28" hardback poster or display illustrating one leadership activity you have completed.

Leadership For Life - Grades 7, 8 & 9
1. Choose a Helper.
2. Select at least two learning activities from each of the seven skill areas.
3. Select two or more skill areas you want to explore in more depth. Complete at least two additional activities from each of these skill areas.
4. Plan ways you can practice your leadership skills in situations where you're helping people in your club, community, or country.
5. Complete the activities you have chosen with your Helper.
6. Complete the project record sheet.
7. Exhibit a 22" x 28" hardback poster or display illustrating one leadership activity you have completed.

Leading into the Future - Grades 10, 11 & 12
1. Choose a Helper.
2. Choose at least 2 activities from each of the seven skill areas.
3. Select at least two skill areas you want to explore in more depth. Complete at least two additional activities for each of these skill areas.
4. Plan new leadership experiences that will give you new challenges in leading groups.
5. Complete the activities you have chosen with your Helper or Club Leaders.
6. Complete the project record sheet.
7. Exhibit a 22" x 28" hardback poster or display illustrating one leadership activity you have completed.

AWARDS SPONSORSHIP

Plaques sponsored by Fort Harrison Chapter DAR were given to the Grand Champion and Reserve Grand Champion Leadership exhibitors.

4-H MICROWAVE COOKERY

Superintendent: Wendy Cuiksa

TERMS AND CONDITIONS

1. Community Judging of all 4-H Food projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. Be sure exhibits are correctly labeled. To prepare food exhibits for display, labels should be covered with clear plastic wrap so that it will not become grease stained.
4. All cakes, breads, or similar products will be accepted only if they are displayed on stiff cardboard about 1/2" larger than the bottom of the product. Cover the cardboard with wax paper, cellophane, or foil before putting cak on it. NOTE: Plastic wrap may be too sticky for some products. Cookies, muffins, or rolls may be displayed on paper plates. DO NOT DISPLAY ON GLASS PLATES OR OTHER MEANS THAT CANNOT BE THROWN AWAY. Doilies are not required.
5. Bring all baked products covered with waxed paper or plastic wrap.
6. Bring with you at the time of judging the recipe from which your exhibit was made. Recipes are used only as a reference by the judges.
7. Food exhibits will not be returned to the exhibitor.

EXHIBIT

There is no State Fair exhibit in this project. All exhibits must include a recipe card of any size. Exhibit a product in one of the appropriate areas listed below:

DIVISION I:
Exhibit 1/4 of a monkey bread or 3 peanut butter krispies on a paper or foam plate.

DIVISION II:
Exhibit 1 apple warm-up (recipe in your book) in a foam or paper bowl or 3 microwave muffins (find a recipe on your own).

In Division III and up you may bring an item which is somewhat perishable. It must be able to be kept for at leas 6 hours without spoiling and you may package it in a thermos or whatever to keep it in edible condition. Bring whatever you would serve it in also. For example, if you exhibit cheese broccoli soup, you may bring it in a thermos (labeled with your name and township) but include a foam or paper bowl so we can pour it out and judge it. Quality of preparation and nutrition count in judging of the item and menu quality also is considered. Recipes do not need to be in your 4-H manual.

DIVISION III:
Exhibit a one-day menu and a breakfast item listed on the menu (quiche, breakfast bars, etc.).

DIVISION IV:
Exhibit a one-day menu and vegetable or fruit dish listed on the menu (green bean casserole, etc.).

DIVISION V:
Exhibit a one-day menu and main dish listed on the menu (pizza casserole, chow mein, veal parmigiana, chili, etc.).

DIVISION ADVANCED:
Exhibit a one-day menu and any item on the menu -- be creative.

2000 AWARDS SPONSORSHIP

Plaques sponsored by B & B Foods were given to the Grand Champion and Reserve Grand Champion Microwave Cookery exhibitors.

MINI 4-H

Superintendent: Sarah Puckett

TERMS AND CONDITIONS

1. Enter all Mini 4-H projects from 8:30 a.m. until Noon on Saturday, July 7.
2. A Mini 4-H exhibitor may exhibit one or more projects listed.
3. All Mini 4-H posters should be on 14" x 22" board displayed horizontally.
4. Each exhibitor will receive a ribbon for each project exhibited.
5. Exhibits must be picked up Saturday, July 14, from 9:00 - 11:00 a.m.

EXHIBITS

Bicycle:
Exhibit one of the following: a poster based on one of the activities covered in the manuals such as choosing a bike, bicycle maintenance, traffic rules, hazards of the road, safety and helmets.

Collections:
Exhibit one of the following: a sample of your collection, a report on a collection you saw at a museum or library, or a survey of friends and family to find out what they collect. A group may exhibit examples of doing the activities in the manual.

Crafts:
Exhibit one of the following: splatter painting, drawing, craft kits, design your own crafts, and more.

Dinosaurs:
Exhibit one of the following: a fossil cast, a dinosaur scrapbook, a dinosaur model, a poster showing how big dinosaurs were, and many more.

Farm Animals:
Exhibit one of the following: an original story about favorite farm animal; poster of farm products or kinds of farm animals; story about a farmer; story about fairy tale farm animals; model of farm animal; poster about activity 11 or 12.

Foods:
Exhibit one of the following: peanut butter sandwich, popcorn snack, no bake cookies, kitchen safety poster, food pyramid poster, or marshmallow treats.

Forestry:
Exhibit one of the following: a poster of the parts of a tree, the uses of wood, animal homes, types of trees, along with collecting colored leaves and completing leaf rubbings. Groups may do a mural of things collected on a walk in the woods, pictures of planting a tree or an activity from the project manual.

Gardening:
Exhibit one of the following: A plate of three vegetables, a plant in a pot, a plant scrapbook, or a Chia Pet.

Me and My Pet:
Exhibit one of the following: a notebook or poster about your pet.

Models:
Exhibit one of the following: a snap together model, a model made from clay or popsicle sticks, a model made out of different things (ex. Legos and clay), a model with a background, or a report on models that you saw in a museum.

Plants and Flowers:
Exhibit one of the following: 3 cut flowers in a vase, a flowering plant, a houseplant, a cacti, a colored flower, a poster of different parts of a plant, a scrapbook of flowers or a plant maze.

Sewing:
Exhibit one of the following: sewing kit, pin cushion, Kool Cat and Honey Bear, machine practice pages, or throw pillow.

Sun, Stars, and Space:
Exhibit one of the following: a planet mobile, a model of a planet or moon hit by asteroids, a model of a comet, a poster or model of the shuttle or a poster about constellations.

Trees:
Exhibit one of the following: 5 leaf rubbings, a tree poster of the 4 seasons, a collage of tree pictures, or pictures of a group working on activities from the project manual.

Whales and Dolphins:
Exhibit one of the following: a whale or dolphin scrapbook, a whale or dolphin model, and a poster showing different parts of a whale, a whalarama, and others.

Wildlife Adventure:
Exhibit one of the following: birds of Indiana poster, a bird feeder, bird watching chart, collecting insects, and others.

4-H PERSONALITY
4-H 193, 164, 380, 381, 755, 374, 375, 212, 776
(Record Sheet Included)

Superintendent: Debbi Wilkinson

TERMS AND CONDITIONS

1. Community Judging of all 4-H Personality projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. 4-H Personality record books should be turned in to local leader. A $2.00 premium will be paid for completed record books that have been graded by the 4-H Leader.
4. A Personality book will be required. In addition, a poster may be prepared for State Fair.

EXHIBITS

Division 1: 4-H Personality record book (4-H 193). Grades 3-4
Division 2: 4-H Personality record book (4-H 164). Grades 4-5
Division 3: 4-H Personality record book (4-H 380). Grades 5-6
Division 4: 4-H Personality record book (4-H 381). Grades 6-7
Advanced: Select one of the following areas (one or more may be selected each year). Grades 8 – 12.
4-H 212 Careers
4-H 374 My Money World
4-H 375 Citizenship in My Community
4-H 755 Your Heritage
4-H 776 Living On Your Own

In addition to the 4-H Personality record book, an exhibit of a 22" x 28" poster explaining one or more of the units in yo book or an educational display emphasizing some individual or community problem that needs attention may be made.

THREE STATE FAIR ENTRIES AS LISTED BELOW:

Personality Poster: Division 1 or 2 – project manual not needed.
Size 22" x 28" displayed horizontally.

Personality Exhibit: Division 3 or 4 – project manual not needed.
Division 3 – poster size 22" x 28" (horizontal) or Division 4 – poster size 22" x 28" (horizontal), notebook, mobile, filebox or table display no larger than 16" x 22".

Personality: Division 5 and Above
Poster or Display. If a poster is chosen it must be 22" x 28" displayed horizontally.
If a display is chosen, the display space should follow these specifications and should be self-supporting so that will stand on a table. Table space 16" x 22" will be available for any part of the display. The back and sides wi be 28" high and may be of any type material, such as pegboard, fabric, poster board or felt. Project manual not needed except for Heritage exhibit, notebook must accompany exhibit.

GOOD LUCK 4-H'ERS
Stanley R. Drake, M.D.

4-H PHOTOGRAPHY
Adventures with your Camera
(Record Sheet Included)

Superintendent: Rosa Puller

TERMS AND CONDITIONS

1. Community Judging of all 4-H Photography projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.
2. Refer to general 4-H Terms and Conditions.
3. Pictures displayed should be standard size processing print -- not cropped 2" x 2" print.
4. All images are to be original images taken by the 4-H member.
5. Complete a 4-H Photography Record Sheet every year.
6. Photos and slides must have been taken since the last project entry date of the county fair.
7. All poster exhibits are to be mounted on a background board 22 inches by 28 inches, displayed horizontally, mounted on stiff backing (foam board, corrugated board, thin paneling, thin luan board – keep it thin and light) and covered with clear acetate/plastic.
8. Place standard label in the lower right hand corner on posters and salon prints. Place your identification label on your board and under your plastic. Label should be placed along the bottom of the slide-view.
9. Number photo prints on your print boards 1 to 10 and slides 1 to 12.
10. Captions with photographs are not recommended.
11. Salon prints are one print, either Black and White or Color, printed horizontally or vertically from any size negative. The print must be mounted on a standard 16 by 20 inch salon mount, displayed vertically and covered with plastic.

EXHIBITS

State Fair entries in all divisions -- more than one category may be chosen for exhibit.
* designates a State Fair entry possibility.

BEGINNER DIVISION – GRADES 3, 4 & 5
You choose either type of prints to exhibit and choose to perfect your skills in either or both. You are encouraged to try your hand at both types of film for a broader learning experience.

1. Black & White Prints*
2. Color Prints *

INTERMEDIATE DIVISION – GRADES 6, 7 & 8
You may choose from the list below:

1. Black & White Prints *
2. Color Prints *
3. Color Slides *
4. Color Salon Print *
5. Black & White Salon Print *
6. Digital Black & White or Color Salon Print *

ADVANCED DIVISION – GRADES 9, 10, 11 & 12
You may choose from the list below:

1. Black & White Prints *
2. Color Prints *
3. Color Slides *
4. Color Salon Print *
5. Black & White Salon Print *
6. Digital Black & White or Color Salon Print *
7. Video (3 – 5 minute segment will be judged) *

BEGINNER BLACK AND WHITE PRINTS: "Capturing Memories"
EXHIBIT – 10 black and white pictures, none of which is larger than 4" x 6", nor smaller than 3 ½" x 5", any subject, mounted on a background board 22" x 28", displayed horizontally, on stiff backing covered with plastic. The poster must

carry the title "Capturing Memories." It is recommended that you use and exhibit standard processing size. See mounting and labeling instructions section.

BEGINNER COLOR PRINTS: "Experiences in Color"
EXHIBIT – 10 color pictures, none of which is larger than 4" x 6", nor smaller than 3 ½" x 5", any subject, mounted on a background board 22" x 28", displayed horizontally, with stiff backing and covered with plastic. The poster must carry the title "Experiences in Color." It is recommended that you use and exhibit standard processing size. See mounting and labeling instructions section.

INTERMEDIATE BLACK AND WHITE PRINTS: "Photography is Fun"
EXHIBIT – 10 black and white pictures, none of which is larger than 5" x 7" nor smaller than 2" x 3 ½", mounted on a background board 22" x 28", displayed horizontally, with stiff backing and covered with plastic. The poster must carry the title "Photography is Fun." See mounting and labeling instructions section. Your prints may be a mix of digital and standard development.

INTERMEDIATE COLOR PRINTS: "Adventures in Color"
EXHIBIT – 10 color pictures, none of which is larger than 5" x 7" nor smaller than 2" x 3 ½," mounted on a background board 22" x 28", displayed horizontally, with stiff backing and covered with plastic. The poster must carry the title "Adventures in Color." See mounting and labeling instructions section. Your prints may be a mix of digital and standard development.

INTERMEDIATE COLOR SLIDES: "Slide Topics"
EXHIBIT – 12 slides mounted and numbered in a Slide View File sheet. The View File must carry the title "Slide Topics."

INTERMEDIATE SALON PRINT
EXHIBIT – One black and white or one color print no smaller than 7" x 9" nor larger than 11" x 14"," printed horizontally or vertically from any size negative, mounted on a standard 16" x 20" salon mount, displayed VERTICALLY and covered with plastic. No title recommended.

INTERMEDIATE DIGITAL SALON PRINTS
EXHIBIT – One black and white or one color print no smaller than 7" x 9" nor larger than 11" x 14", printed horizontally or vertically from any size negative, mounted on a standard 16" x 20" salon mount, displayed VERTICALLY and covered with plastic. No title recommended.

ADVANCED BLACK AND WHITE PRINTS
EXHIBIT – 10 black and white pictures, none of which is larger than 8" x 10" nor smaller than 2" x 3 ½", mounted on a background board 22" x 28", displayed horizontally, with stiff backing and covered with plastic. The poster must carry a title; use your own creativity. See mounting and labeling instructions section. Your prints may be a mix of digital and standard development.

ADVANCED COLOR PRINTS
EXHIBIT – 10 color pictures, none of which is larger than 8" x 10" nor smaller than 2" x 3 ½", mounted on a background board 22" x 28", displayed horizontally with stiff backing and covered with plastic. The poster must carry a title; use your own creativity. See mounting and labeling instructions section. Your prints may be a mix of digital and standard development.

ADVANCED COLOR SLIDES
EXHIBIT – 12 slides mounted in View File Sheet. The View File must carry a title, use your own creativity.

ADVANCED SALON PRINT
EXHIBIT – One black and white or one color print no smaller than 7" x 9" nor larger than 11" x 14", printed horizontally or vertically from any size negative, mounted on a standard 16" x 20" salon mount, displayed VERTICALLY and covered with plastic. No title recommended.

ADVANCED DIGITAL SALON PRINT
EXHIBIT – One black and white or one color print no smaller than 7" x 9" nor larger than 11" x 14", printed horizontally or vertically from any size negative, mounted on a standard 16" x 20" salon mount, displayed VERTICALLY and covered with plastic. No title recommended.

ADVANCED VIDEO
EXHIBIT – One ½ inch VHS 8mm videotape on any appropriate subject. There is to be an introductory title and end with credits. Only a 3-5 minute segment will be judged. Have video cued to location for judging. Videotape must be identified with name of 4-H'er, topic and date of production.

Digital Photograph Guidelines

1. All images are to be original images taken by the 4-H member. Photography exhibits are to be taken by the 4-H members between county project check-in to the next year county project check-in.

2. Digital print sizes must meet the size requirements of your chosen exhibit. It is recommended that the digital image be printed on photographic paper or very high quality color copier paper. This paper quality will help in clarity and sharpness.

3. Recommend that captions not be placed on the digital image. This would move this image to be more of a graphic art exhibit. A graphic art exhibit would currently be entered in the "Any Other Craft" category at State Fair.

Mounting and Labeling
This mounting may be of any color or texture. The pictures are to be neatly and securely mounted. Dry mounting tissue is best.

Salon mounts are available in most photo and art supply stores. They are available either in plain or with a cutout of the picture area. You may make your own.

Label each exhibit with either a county designated size exhibit label or 2" x 4" label stating 4-H'ers name, club, township, grade level, and exhibit level/division. It is recommended that this identification label be placed in the lower right-hand corner of your poster board or salon print and under the plastic.

2000 AWARDS SPONSORSHIP
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Proud sponsor of the 2001 Vigo County Fair and the Vigo County 4-H Program

4-H PLANT SCIENCE
4-H 504, 529
(Record Sheet Included)

Superintendent: Mary Ann Sedletzeck

TERMS AND CONDITIONS

1. Community Judging of all 4-H Plant Science projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. Refer to general 4-H Terms and Conditions.

3. Exhibits will be judged on neatness, accuracy, originality and educational values.

EXHIBIT

DIVISION I and II – Exhibit one of the following:

1. Exhibit and display one (1) of the experiments you have completed with a completed Plant Science Record Sheet.

2. Exhibit a 22" x 28" poster. Poster must be made of poster board that is stiff enough to stand by itself or backed with cardboard or plywood no thicker than ¼" and covered with a transparent material for protection. The poster must be displayed horizontally.

4-H POTATO

TERMS AND CONDITIONS

1. Community Judging of all 4-H Potato projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. Refer to general 4-H Terms and Conditions.

EXHIBITS
All exhibitors are eligible for State Fair.

ALL DIVISIONS: Exhibit 24 to 36 potatoes in a tray that is about 12 1/2 " x 18" x 2 1/2" deep. The number of potatoes will vary according to potato size.

4-H RECORD BOOK

1. Record sheets in the green folder must be submitted by every 4-H exhibitor to their leader to be graded at the leader's convenience. The Record Books are to be returned to the 4-H member by the leader no later than September 1st.

2. All 4-H members will complete two (2) copies of the white form "My Record of 4-H Achievement." This record will include the members total 4-H career in regards to projects taken, demonstrations, judging, fashion revue, showmanship, offices held, etc. One copy of this record will remain in the member's 4-H green folder and the other copy will be turned in at the same time they turn in their exhibits or at the 4-H Fair Office during the Fair. These extra sheets turned in will serve as your permanent 4-H record in the Vigo County Extension Office.

3. Regardless of the number of clubs to which the 4-H member belongs, they will receive only one (1) premium for their record book.

   A $1.00 premium will be given to all those receiving a blue ribbon grade from their leader.

4-H SOIL & WATER CONSERVATION
4-H 795, 796, 797, 798

Superintendent: Mary Ann Sedletzeck

Note: The Soil and Water Conservation project has new project manuals and exhibit requirements. You may exhibit one or more of the exhibit options for each age level. Champions will be given to the winning poster, display or videotape in each age level. Champions will also be given to the winning action demonstration in each age level. Grand Champions and Reserve Grand Champions will be given for each exhibit category.

TERMS AND CONDITIONS

1. Community Judging of all 4-H Soil and Water Conservation projects will be done on Saturday, July 7, starting at 8:30 a.m. until Noon.

2. Refer to general 4-H Terms and Conditions.

3. Requirements are as shown in your project manuals. You can exhibit more than one of the exhibit forms in the same year. For example, you could make a poster and videotape, plus do an action demonstration. You are not required to do more than one exhibit per year.

EXHIBITS
State Fair entries: one poster, display, or videotape from each age level for a total of 10 exhibits

Level A -- Grades 3 & 4
Project manuals must be included with each exhibit. Members are required to complete a minimum of 5 different activities from 5 different units.

3rd Grade
* Poster based on one of the following activities:
1a - Designer Soils
2b - Color Clues
3c - Champion Composters
6c - Conservation Reporter
* Action Demonstration on any topic related to Soil & Water Conservation.

4th Grade
* Poster or videotape based on one of the following activities:
3b - Soil Sleuthing
4a - Grasses are Great!
5a - Water Erosion in a Box
9b - Clean It Up!
*Action Demonstration on any topic related to Soil & Water Conservation.

Level B -- Grades 5 & 6
Project manuals must be included with each exhibit. Members are required to complete a minimum of 5 different activities from 5 different units.

5th Grade
A poster or videotape based on one of the following activities:
3c - Soil Critters in the Spotlight
4a - Dried Fruit Snacks
7a - Marshmallow Models
10a - Conservation Celebrities
An action demonstration.

6th Grade
Do a poster or videotape based on one of the following activities:
5a - Figuring Factors of Soil Erosion
6a - How Do Conservation Practices Work?
7b - Cabbage Juice pH Indicator
8a - Stream Watchers
An action demonstration.

Level C – Grades 7, 8 & 9
Project manuals must be included with each exhibit. Members are required to complete a minimum of 3 different activities from 3 different units.

7th Grade
A display or videotape based on one of the following activities:
2a - Where in the World is Carmen...
6b - Cover Me!
8a - Frogs, Dragonflies, and Cattails
9a - Build a Secchi Disk
An action demonstration.

8th Grade — A display or videotape based on one of the following activities:
3b - Nosing Around for Nodules
4b - Plant it Right
5a - Use the USLE!
8b - Marsh Modeling
An action demonstration.

9th Grade — A display or videotape based on any Level C activity not covered in the first and second years.
An action demonstration.

Level D – Grades 10, 11 & 12
Project manuals must be included with each exhibit. Members are required to complete a minimum of 2 different activities.

10th Grade — A display or videotape based on one of the following activities:
1a - Nominate a State Soil
2a - Mini-monoliths
3a - Earthworm Census
6a - Write a Conservation Plan
An action demonstration.

11th Grade — A display or videotape based on one of the following activities:
1b - Positive Progress
2c - Clod Comparisons
3b - Soil Slides
6b - Make a Model
An action demonstration.

12th Grade — A display or videotape based on any of the remaining activities in the manual or one of your own design.
An action demonstration.

2000 AWARDS SPONSORSHIP

Plaques sponsored by the Vigo County Soil and Water Conservation District were awarded to the Grand Champion and Reserve Grand Champion 4-H Soil and Water Conservation exhibitors.

Plaques sponsored by the Vigo County Soil and Water Conservation District were awarded to the Grand Champion and Reserve Grand Champion 4-H Soil and Water Conservation Action Demonstrations.

NOTE: All Vigo County high school seniors, who are planning to further their education beyond high school, are eligible to apply for scholarships that are administered by the Vigo County Soil and Water Conservation District. The individual scholarships are as follows:

Harry O. and Norma Miller Conservation Trust Fund
Vigo County Soil and Water Conservation District Scholarship Fund
Wayne and Mary Hill Agricultural Conservation Trust Fund

Students interested in the scholarships can contact the Vigo County Soil and Water Conservation District office at: Honey Creek West, 3241 S. 3rd Place, Phone: 232-0193, for more information.

GOOD LUCK 4-H'ERS
Floyd and Debbie Mason

4-H STRAWBERRY
4-H 38
(Record Sheet Included)

TERMS AND CONDITIONS

1. Judging of all 4-H Strawberry projects will be done in early June.
2. Refer to general 4-H Terms and Conditions.
3. You should do most of the "planting and caring for" of your strawberries yourself.
4. A part of the project is keeping accurate records - expenses, time you spend, value of the berries, etc. A record sheet is part of the 4-H Strawberry Manual. The record covers the first growing season and the first harvest of berries.
5. You should read the information in your 4-H Strawberry Manual (4-H 38). If you have any problems or questions, talk to your parent or 4-H leader.
6. You should plant a small number of plants the first year (25 to 100). Then you can set out more plants as you find more ways to use the berries.
7. There are optional experiments for third year and advanced members. It is highly recommended that one of these experiments be conducted each year for third year members and above.

EXHIBITS

ALL DIVISIONS: During the month of June, an official 4-H Strawberry judge will visit your strawberry plot for evaluation.

Your strawberry patch will be judged on the following basis:

Vigor of plants: uniform bright green leaf color, crown size (3/4" or more in diameter). *

Plants free from insect and disease damage. Ex: Spittlebug and leaf spotting diseases.

Planting area free from weeds.

Spacing and uniformity of the row: In a patch, a well filled matted row with no vacant areas. Plants not overcrowded. Average spacing of 6-8" between runner plants.

In hill system, plants are uniform, spaced 12" each way with no vacancies and with no runner plants (except to fill vacancies). In strawberry barrels, plants are uniform.

Pictures of your plot will be taken by the judging team and displayed at the County Fair.

2000 AWARDS SPONSORSHIP

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4-H TRACTOR DRIVING CONTEST
Agriculture Tractor: Friday, July 13, 9:00 a.m.
Lawn & Garden Tractor: Friday, July 13, 1:00 p.m.

Superintendent: Bill Osborne

TERMS AND CONDITIONS
AGRICULTURE TRACTOR AND LAWN & GARDEN TRACTOR

1. In each of the two contests, there will be two divisions:
   A. Junior Division Contestants must be at least 10 years of age within the calendar year (January 1 through December 31), and NOT have his/her 15th birthday within the year or Grades 3 – 8 for Junior Division.
   B. Senior Division Contestants must be at least 15 within the calendar year and NOT have his/her 20th birthday within the year or Grades 9 - 12.
2. Contestants must be enrolled in the 4-H petroleum power program and exhibit an agriculture tractor or lawn & garden tractor poster to participate in the contest.
3. Contestants participating in the county, area, and/or state contest must have their project records completed befo entering the contest.
4. Contestants will be judged on safety at all times while at contest site: before, during, and after their contest operation. At the discretion of the judges, unsafe operation may disqualify a contestant.
5. A separate course will be provided for each division.
6. All tractors must have normal standard factory-installed equipment only. The use of steering "spinners" will NO be allowed. Entrant will not be allowed to use his/her own tractor.
7. The contestant is responsible to see that the tractor is suitable to be driven in the contest and for its proper operation.
8. The driving order should be determined by allowing the contestants to draw numbers.
9. The penalty scoring system is to be used. Unanswered or incorrectly answered questions and violation of Terms and Conditions will draw penalty points for the contestant. In each division, the contestant who completes the course with the lowest total score or number of penalty points will be the contest winner.
10. In all divisions, failure to complete the course in eight minutes will result in overtime penalty (over 8 minutes). 400 points will be added to score. Officials prior to the contest may waive the eight minute time limit.
11. The driving event will be timed and will be scored on the basis of one penalty point for each second of operation. However, penalty points for safety violations, hit stakes, etc. will be severe enough that the importance of speed will be minimized.
12. Any stake knocked over by the contestant (with any part of the tractor or wagon) will be replaced and the contestant must attempt the obstacle until satisfactorily completed or time expires.
13. In case of a tie score for a trip award, contestants will re-drive for a new score. The tie breaker will be based on driving score only. (Safety will be judged).
14. Any rule or interpretation not covered here will be decided by the superintendent and assistants of the contest. Their decisions shall be final.

TRACTOR OPERATORS CONTEST

1. All participants will be scored on written quiz, tractor operation on the course and safety while at the contest an time.
2. Junior contestants will pull a 2-wheel trailer (see Pulled Implement - Junior section VA, 2 for specifications).
3. Senior contestants will pull a 4-wheel wagon with knuckle-type radius rods (auto type) steering (see Pulled Implement - Senior Section VI A, 2 for specifications). Two-wheel drive tractors with or without front-wheel assist may be used.
4. The written quiz will consist of 25 multiple choice questions, with 20 points added for each question answered incorrectly or omitted.
5. Junior Division questions will be taken from Supplement #1, "Questions and Answers for Junior Division Writt Test." Senior Division questions will be taken from both Supplement #1 and #2, "Questions and Answers for Senior Division."

TRACTORS

1. If at all possible, ROPS (Roll-Over Protective Structure) - equipped tractors should be available for use in the contest. Contestants on ROPS - equipped tractors will be expected to wear the seatbelt.
2. The tractor should contain a PTO and standard drawbar.

JUNIOR TRACTOR CONTEST OPERATING PROCEDURE

NOTE: The contest course should always be driven by a non-contestant on the largest tractor available before the conte starts, to identify any problems in maneuvering the course.

1. The contestant inspects and warms up the tractor, adjusts and fastens the seatbelt, checks the PTO and releases brake in the designated area (in the presence of safety judge).
2. The contestant drives tractor to the shed, stops tractor in front of Obstacle "A" (shed), but leaves the engine running. Before dismounting, the brake(s) must be locked, PTO checked and the transmission placed in neutral (If the tractor has a "PARK" position on the transmission it may be left in "PARK").
3. The contestant dismounts so that he/she may check to see that the trailer is properly centered in the shed. (The official judges will help center the trailer if necessary).

4. The contestant mounts the tractor, fastens seatbelt, unlocks the brake(s), and backs the tractor into the shed.
5. When the contestant has the tractor in front of the trailer, he/she locks the brake(s), checks PTO, places the transmission in neutral, and dismounts the tractor with the engine running. (If the tractor has a "PARK" it may be placed in "PARK").
6. The official judges will hook trailer to tractor's rear drawbar.
7. After being signaled by the official judge, the contestant mounts the tractor, releases the brake(s), fastens the seatbelt, etc. Time will start when the tractor starts to move. The contestant will drive through the obstacles as indicated on the diagram or as specified by the official judges.

NOTE: The contestant may pull through Obstacle "B" from either side just as long as he/she backs through the opposite way.

8. The contestant backs the trailer into the shed until the rear of the trailer is within 1 foot of the center stake. Time will stop when the contestant signals (throws one hand and arm into the air) the official judges that he/she is done. Next the contestant will lock the brake(s) (transmission in neutral) or place the transmission in "PARK," check the PTO and dismount with the engine running. The official judges unhook the trailer from the tractor's drawbar.

NOTE: The contestant will be penalized if he/she touches the rear center stake in the shed.

9. At the official's signal the contestant mounts the tractor and drives it to the area designated.
10. The contestant checks PTO, locks the brake(s) (transmission in neutral) or places the transmission in "PARK," shuts off the engine, and dismounts the tractor.

SENIOR TRACTOR CONTEST OPERATING PROCEDURES

NOTE: The contest course should always be driven by a non-contestant on the largest tractor available before the contest starts, to identify any problems in maneuvering the course.

1. The contestant inspects and warms up the tractor, adjusts and fastens his safety belt. Checks PTO and releases the brake(s) in the designated area (in the presence of safety judge).
2. The contestant drives the tractor to the shed, stops the tractor in front of Obstacle "A" (shed), but leaves the engine running. Before dismounting, checks the PTO, the transmission must be in neutral and the brake(s) locked; or if the tractor is equipped with "PARK," it should be left in "PARK."
3. The contestant dismounts the tractor so that he/she may check the wagon to see that it is centered in the shed. (The official judges will help the contestant center the wagon if so desired).
4. The contestant mounts the tractor, fastens seatbelt, unlocks the brakes and backs the tractor into the shed.
5. He/she stops and dismounts, with the engine running, transmission in neutral position, PTO checked, brakes locked. (If the tractor is equipped with "PARK" it should be left in "PARK"). It is not necessary to pin both brake pedals together.
6. The contestant using a DRAWBAR SAFETY HITCH PIN, hooks the wagon to the tractor's rear drawbar inserting the DRAWBAR SAFETY HITCH PIN from the top side of the wagon's tongue to the bottom side of the wagon's tongue such that the pin's safety clip/device is on the bottom side of the wagon's tongue.

NOTE: Time will start when the tractor starts to move after the wagon has been hooked to the tractor.

7. Contestant drives through the obstacle course as outlined by the official judge.

NOTE: The contestant may pull through Obstacle "B" from either side just as long as he/she backs through the opposite way.

8. Upon entering the shed (NOTE THAT THE CONTESTANT DOES NOT BACK INTO THE SHED) the end of the wagon must be stopped inside the shed within one foot of the rear of the shed.

NOTE: Time stops when the contestant signals (throws one hand and arm into the air) that he/she has completed the course.

9. The contestants unhitch the wagon, taking care to follow safe practices (neutral position, brake(s) locked, or transmission placed in "PARK," check PTO).
10. The contestant returns the tractor to area designated. Then after setting the brake(s), (placing the transmission in neutral) or leaving the transmission in "PARK," checking the PTO for disengagement, he/she shuts off the tractor and dismounts.

LAWN AND GARDEN TRACTOR OPERATORS CONTEST

GENERAL TERMS AND CONDITIONS

All participants will:
A. Take a written examination of 25 questions on small engine operation, care, maintenance and safety.
B. Identify 25 designated parts of a lawn and garden tractor.
C. Perform a safety check on the tractor.
D. Operate a lawn and garden tractor through the prescribed course. Penalty points will be assessed for errors in safety and poor operation.

2. Questions for the written examination will be taken from Supplement #3, "Questions and Answers for Lawn & Garden Tractor Operators."
3. A penalty of twenty (20) points will be assessed for each examination question or parts identification answered incorrectly or omitted. A total of 500 penalty points will be possible. A time limit of 20 minutes will be impose

LAWN & GARDEN TRACTORS:
1. The lawn and garden tractor used in the contest should be from 12 to 18 horsepower in size.
2. The lawn and garden tractor must contain a middle-mounted mower deck.
3. The drive mechanism (belt, chain, etc.) running the mower deck must be disconnected by a judge prior to the contest.
4. All lawn and garden tractors used in the contest MUST contain the same size (width) mower deck. To ensure uniformity among mower decks, it is suggested that only one make and model of lawn and garden tractor be use on the course.
5. The mower deck should extend out at least four (4) inches beyond the lawn and garden tractor's rear tire.
6. The lawn and garden tractor should contain tractor-type front wheel steering.
7. The lawn and garden tractor should contain a right-hand or rear-discharge mower deck.

LAWN AND GARDEN TRACTOR PARTS IDENTIFICATION:
1. Twenty-five (25) items consisting of: lawn and garden tractor parts; and lawn and garden equipment and suppli will be tagged with a number.
2. Contestants, using the Parts Identification Scorecard, will identify the tagged items by writing the part's identification number next to the part's name on the scorecard.
3. Each part incorrectly identified will result in a twenty (20) point penalty. A total of 500 penalty points will be possible.
4. A time limit of 20 minutes will be imposed.

OBSTACLE STICK:
The purpose of the obstacle stick is to emphasize that lawn and garden tractor operators must constantly be alert for foreign objects in their pathway.
1. An obstacle stick will be placed, by one of the judges, at some point in Obstacle 2 or 3.
2. The obstacle stick should be placed after the contestant has started through Obstacle 1 but before he/she has proceeded more than halfway through Obstacle 1.
3. The obstacle stick used should be a 2" x 4" board 1 to 2 feet in length.
4. The contestant is expected to stop, within two (2) feet of the obstacle stick, dismount the lawn and garden tracto remove the obstacle stick and hand it to a judge. Failure to stop within two (2) feet will result in a penalty as outlined in the score sheet.
5. Hitting or running over the obstacle stick will result in a 50 point penalty.

STOP-STAKE AND MEASUREMENT STAKE:
1. The stop stake is a stake positioned distance "C" in front of Obstacle 4. (For dimension "C" see Lawn and Gard Obstacle Course Diagram).
2. The stop-stake is a stake that should be 1 1/2 times distance "A" from the inside wall of Obstacle 3. (For dimension "A" see Lawn and Garden Obstacle Course Diagram).
3. The stop-stake and measurement stake should be at least six (6) inches taller than the tractor's front hood. (Suggest five (5) feet tall, each).

TIME:
1. START TIME:
   A. Junior Division - Time officially begins when the Lawn & Garden tractor's front axle crosses the "start line" (imaginary line that extends across the front of obstacle 1).
   B. Senior Division - time officially begins when the Lawn and Garden tractor's rear axle crosses the "start line" (imaginary line across the rear of Obstacle 1).
2. Time officially stops when contestant after backing the Lawn and Garden tractor into Obstacle 4 (shed), signals (throws one hand and arm into the air) the official judges that he/she is done.

CONTEST OPERATING PROCEDURE:
The diagrams for the Junior and Senior Division Obstacle Course (Section VII H) are to be used at the county, area, and state events. The course should be driven in the manner indicated in the diagrams unless the official judges indicate otherwise.

NOTE: The contest course should always be driven by a non-contestant prior to the contest to identify any problems maneuvering the course.

1. The contestant, with the safety judge present, performs a safety and maintenance check of the lawn and garden tractor.
2. The contestant mounts the lawn and garden tractor and starts the engine. For the Junior Division, time will star when the lawn and garden tractor's front axle crosses the "start line" (line that extends across the front of Obsta 1). In the Senior division, time will start when the lawn and garden tractor's rear axle crosses the "start line" (li that extends across the rear of Obstacle 1).

3. The contestant drives through the obstacle course as outlined in the Obstacle Course Diagrams, unless the official judges indicate otherwise. Failure to do so will be scored as "Failure to follow instructions."

NOTE: The contestant's entire tractor must be extending beyond the imaginary line at the end of the Obstacle 3 before he/she may back-out of the obstacle. Failure to do so will be scored as "Failure to follow instructions."

4. When the contestant comes upon the obstacle stick, he/she will stop within two (2) feet of the stick, dismount the lawn and garden tractor (engine left running, transmission in park, mower blade disengaged, etc.), pick-up the stick and hand it to an official judge.
5. When the contestant has the Lawn and Garden tractor positioned in Obstacle 4 (shed) to his/her satisfaction, the contestant signals (throws one hand and arm into the air) the official judge that he/she is done. The contestant dismounts the Lawn and Garden tractor (engine left running, transmission in "PARK," check mower blade for disengagement, etc.)
6. After the official judges have taken the measurements in Obstacle 4, the contestant mounts the lawn and garden tractor and returns it to the parking area.

JUNIOR DIVISION PROCEDURES:
NOTE: All contestants must enter Obstacle 1 on the left hand side. Failure to do so will be scored as "Failure to follow instructions."

SENIOR DIVISION PROCEDURES:
NOTE: The contestant is to start through Obstacle 1 backing to the left side of the stake, then go forward through the serpentine using the opposite side to the left of the stake. Failure to do so will be scored as "Failure to follow instructions."

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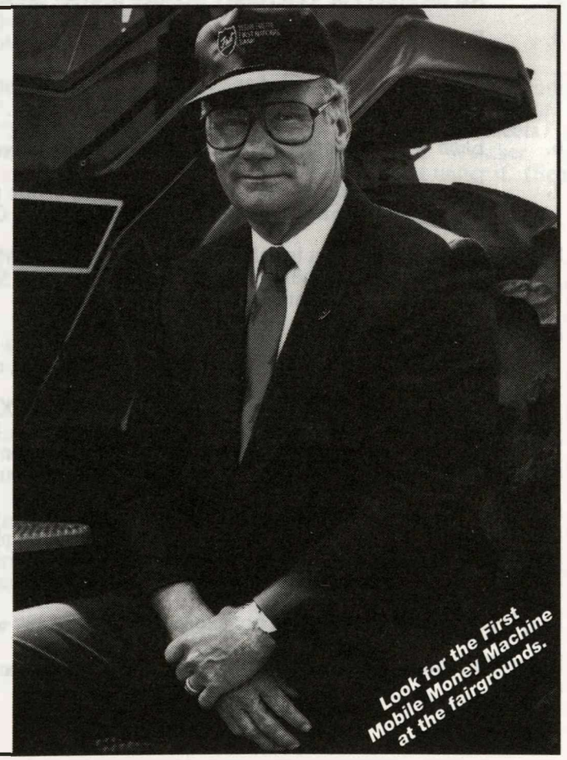
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